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Leader Quits Z.O.A. For Labor Zionists

Saying he was out of sympathy with the present policy of the Zionist Organization of America, of which he was a former vice-president, Rabbi James G. Heller, of Cincinnati, has resigned as a member of that organization and affiliated himself with the Labor Zionist Organization of America.

Dr. Heller is rabbi of Isaac Mayer Wise Temple, in Cincinnati, Ohio, and an ex-chairman of the United Jewish Appeal and the United Palestine Appeal.

In a letter to Dr. Berl Frymer, executive secretary of the Labor Zionist Organization of America, 45 East Seventeenth Street, New York, Dr. Heller wrote he could no longer identify himself with the Zionist Organization of America because of its stand in regard to the new state of Israel. He expressed the conviction that the Labor Zionist Movement represented the real future of the people in the state of Israel.

Dr. Heller's letter explaining the reasons for his change in affiliation follows:

"Yes, I have made up my mind to sever my connections with the ZOA and to affiliate with the Labor Zionist Organization. I did not make this decision suddenly, but after a great deal of prayerful and painful thought. I find that I am so deeply out of sympathy with the present policy of the ZOA, with the alliances it has made, with the mind that it has taken in regard to Eretz Israel (state of Israel) that I can no longer identify myself with it.

On the other hand, all that I [illegible], and all that I have seen with [illegible]wn eyes in Eretz Israel, convinces me that the Histadrut (labor group) represents the future [illegible] people [illegible]. I am not [illegible] [illegible] to

(Continued on Page [illegible])

First New DP Group To Enter U.S. Soon

Displaced persons commissioner Ugo Carusi, in Frankfort on the Main, Germany, revealed in a transatlantic phone call to his fellow commissioner that the United States Army transport Black, with the first 826 displaced persons bound for the United States under a law passed by the Eightieth Congress, could not leave Bremenhaven until October 21 or perhaps October 22.

The new delay in the sailing schedule was announced at a press conference by the two other members of the Displaced Persons Commission, Harry N. Rosenfeld and Edward O'Connor. The first sailing time set was between Oct. 12 and 15, and the second between Oct. 17 and 20.

Commissioners Rosenfeld and O'Connor were explaining to the press the executive order and regulations that were issued officially setting the DP processing machine to work when the trans-Atlantic phone call from Mr. Carusi came in.

They returned to the conference table to report that Mr. Carusi was "frankly dismayed" to learn that the transport was "apparently coming from somewhere in South America and can't get there in time." Mr. Carusi said that the "backlog of displaced persons was so heavy there was not enough personnel to process them."

Mr. Rosenfeld added that more personnel was being rushed overseas, that for the first time public health and consular processors were going into the camps of prospective emigrants instead of waiting for them to come to the offices, and that by January the commission hopes to be bringing in 8,000 to 9,000 a month. He added that delays would not cut down the total of [illegible] arrivals [illegible]

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Warns Israel Would Resist By Force

Zionist leaders, headed by Rabbi Abba Hillel Silver, chairman of the Zionist Emergency Council, denounced Secretary of State George C. Marshall for his approval of the late Count Folke Bernadotte's recommendations that call for a drastic revision of the Palestine partition plan.

Rabbi Silver, whose council embraces all official Zionist bodies in the United States, telegraphed President Truman emphasizing that the Zionist movement in the U.S. had "relied on the loyalty of the American Government in the United Nations partition resolution of last November, and on the personal pledges of the Democratic party." Dr. Silver noted further:

"We have accordingly been profoundly shocked by Secretary Marshall's unqualified endorsement of the recommendations of Count Bernadotte which would reduce the area of the State of Israel by two-thirds, leaving it a miniature state incapable of large-scale settlement of refugees."

Dr. Silver maintained that the citizens of Israel "reluctantly accepted the partition of Palestine last November," and since that time have "successfully defended the borders of their new state with their blood and are now being asked to accept another partition of their small state."

"This penalizes Israel for having accepted partition and rewards the Arabs for having attempted by force of arms to upset the United Nations recommendation," he added.

The telegram appealed to President Truman "to prevent the imposition of such iniquitous terms on Israel and to stand by the pledged word of your Administration, and of the American Government which accepted without reservation the [illegible]

[illegible]

Dr. Silver warned that Israel is ready to resist with force any implementation of the late Count Folke Bernadotte's recommendation for United Nations control of an isolated Jerusalem.

The warning, issued in a special statement to the press, was the most striking note in a rising tide of protests from Jewish organizations and spokesmen against American indorsement in Paris of the assassinated mediator's plan for a solution in Palestine.

In his press statement Dr. Silver again deplored the assassination of Count Bernadotte, but he charged that "enemies of Israel" are using the mediator's death "as an opportunity to cripple the Jewish state" by urging adoption of the proposals "as a monument to his memory and in the claimed interest of peace."

"These recommendations, which Count Bernadotte himself admitted in his report, were not within his province as mediator to make, require calm analysis in order to understand how disastrous their implementation would be for the Jewish cause in Palestine and the state of Israel," Dr. Silver said.

The mediator's recommendation for transfer of the Negeb southern desert to the Arabs, he said, would condemn the area "to continuing sterility" because "the Jews alone" are ready to finance and undertake its development. On top of that, he added, taking away the Negeb would cut down Israel's capacity to absorb new immigrants and would rob the Jewish state of valuable mineral deposits that can be exploited.

In regard to Jerusalem, Dr. Silver said the 90,000 Jews of the city must have a link with Israel because they will not be safe in an area under "nominal control of the United Nations" but surrounded by Arab land. Israel prevented only by threat of arms the carrying out of the mediator's recommendation last June 27 to put the city under Arab control, Dr. Silver said, and he added:

"But it (the new Bernadotte plan) amounts in effect to the same thing as the old recommendation, and the Jews are doubtless ready to defend themselves against it, too, by force of arms."

Meanwhile at a reception in honor of the Israel national soccer team at the Park Central Hotel, Rabbi Irving Miller, chairman of the administrative council of the Zionist Organization of America, lashed out at Secretary Marshall, asserting that it is "clear and obvious" that the American people, the major political parties "do not approve of Secretary Marshall's approval of Count Bernadotte's recommendations."

(Continued on Page Fourteen)

A.J.C. Asks U.S. Make Entry Laws Flexible

The American Jewish Committee called for amendments of the immigration laws that would permit the unused portion of quotas to be carried over from year to year.

It appealed also for a change in the statutes to remove the "concept of racial inferiority implicit in our exclusion and quota laws."

The American Jewish Committee's position was advanced at a hearing of a Senate Judiciary subcommittee on Immigration and Naturalization by Irving M. Engel of New York, chairman of the agency's administrative board.

Mr. Engel's presentation was made also on behalf of four other agencies, also represented at the meeting — the Hebrew Immigrant Aid Society, the Jewish Labor Committee, the United Service for New Americans, and the Synagogue Council of America.

There were no Senators at the hearing, not even the subcommittee chairman, Chapman Revercomb of West Virginia, who incurred the displeasure of Gov. Thomas E. Dewey, his party's presidential candidate, by failing to agree to liberalization of the displaced persons law. Richard Arens, subcommittee staff director, presided.

Calling for greater flexibility in the immigration law, Mr. Engel asserted it was well known that the present total annual quota of 153,879 had never been fully used since the adoption of the law.

He submitted a chart going back to 1930 which showed that only once had this figure ever been approached. That was in 1930 when 141,497 entered the country under the quota system.

"The estimate," he said, "is that only 23.2 per cent of the 2,500,000 quota numbers available in the sixteen years from 1930 to 1946 have been utilized."

[illegible]

[illegible] arrangement, the transfer of unused quotas from one country to another "would be entirely consistent even with the restrictionist views of such organizations as have testified that they do not oppose the entry of 153,929 aliens yearly but oppose any increase in this total."

Mr. Engel proposed that the unused quota pool be "administered without regard to national origins," that the principle of "first come, first served" be applied to tapping it in the event Congress should not desire to impose priorities.

In the event priorities should be used, he recommended that refugees, persecuted in their native lands on racial or religious grounds or for democratic beliefs, be given first preference.

Second priority, he held, should go to the immediate families of those already in the country.

Subordinate priorities, he suggested, might be given to those certified as filling labor and industry needs in the country and to non-immigrants, already there, who could not go home without danger to life and liberty.

"By thus making our immigration policy more flexible," Mr. Engel declared, "our Government would not only meet the legitimate economic and moral demands of its citizens, but it would be able in a greater measure to maintain its international position of political and moral leadership in the world."

Recalling that the nation was founded on the principle that all men are created equal, the committee witness said:

"Apart from the 'flexibility' principle, we therefore also urge, as an immediate step in the removal from our legislation of the concept of racial superiority and inferiority, that quotas be allotted to all countries of the 'barred zone,' as recently done for China, India, and the Philippines."

He asked further that the principle that an immigrant might apply for a visa on the quota of his country of birth be extended to cover persons of the "barred zone."

Following this testimony, Dr. Oscar Handlin, assistant professor at Harvard, and Felix S. Cohen, Yale Law School lecturer, testified as experts on immigration. Both scoffed at the idea that the U.S. had reached the saturation point on immigration.

Dr. Handlin testified, in fact, that the nation faced an actual population decline, based on current immigration facts and birth rate figures, before the end of the century while the Asian and Russian populations continued to increase.

He and his colleague asserted it was economically advantageous to

(Continued on Page Fourteen)

BRANDEIS UNIVERSITY IS FIRST NON-SECTARIAN COLLEGE OF JEWS IN U.S.

Brandeis University, the first Jewish-sponsored, non-sectarian institution of higher learning in the United States, was inaugurated at colorful ceremonies in Symphony Hall, in Boston, Mass., attended by delegates from 166 American and eighteen foreign colleges and universities.

The new university, with a 100-acre campus at Waltham, eighteen miles from Boston, was named for Justice Louis D. Brandeis, of the United States Supreme Court, who died in 1941. Justice Brandeis was a leader in the Zionist movement.

Of the first freshman class of 110, forty-five per cent are women, but university officials had no statistics available on the racial or religious background of the students, since it asks no such questions of applicants and doesn't even require submission of photographs until after applicants are accepted.

Dr. Abraham Leon Sachar, aged forty-nine, was installed as president. He was national director of Bnai Brith Hillel Foundations from 1933 to 1947. The Bnai Brith units, now on 183 campuses, minister to social and religious needs of Jewish students.

Governor Robert F. Bradford extended the good wishes of Massachusetts at the installation ceremonies. Elihu Epstein, special representative of Israel to the United States, represented his government. Dr. Arthur H. Compton, Chancellor of Washington University, St. Louis, and Nobel Prize winner, gave the main address, says the New York Herald Tribune.

Chief motive behind the university's founding, which has been a dream of the Jewish people in Boston and elsewhere for many years, is to enrich the educational resources of the nation and, at long last, to permit Jewry to take its place alongside Protestants and Catholics, who have a long tradition of establishing liberal arts colleges in the U.S. A by-product of Brandeis University's establishment, it is hoped will be that it will serve as a guiding light for such institutions as now impose racial and religious quotas. The only other Jewish-sponsored, non-sectarian university in the world, it was said, is the Hebrew University in Jerusalem.

Miss Susan Brandeis, daughter of the late justice, represented the University of the State of New York, of which she is a regent, at the ceremonies. She was asked what her father would have thought of the fledgling university. She replied, her eyes shining: "He would have been satisfied." Miss Brandeis's remark was echoed by Dr. Paul Klapper, president emeritus of Queens College, New York City, and a member of the board of trustees of Brandeis University.

At the campus in Waltham, which commands a sweeping view of the Charles River, carpenters were putting the finishing touches on the eight classroom buildings and dormitories which were taken over from the defunct Middlesex University.

The university will have only a freshman class its first year, and will add a new such class each year

(Continued on Page Fourteen)

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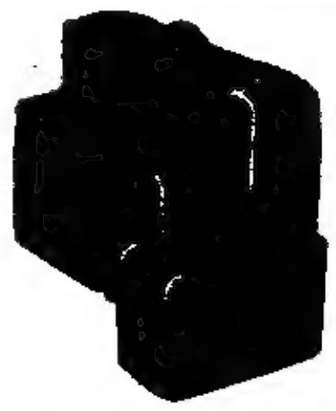

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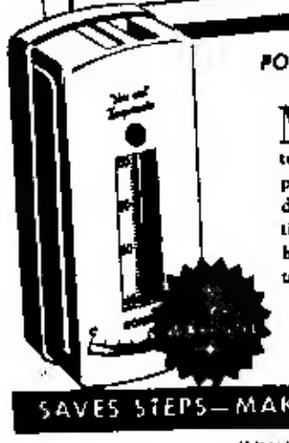

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Social Notes — Montreal

Mr. and Mrs. John Baimel, formerly of 1125 Bernard Avenue West, have taken up residence in their new home at 6856 Clanranald Avenue.

Mrs. Sam. Solomon, 5251 Brillon Avenue, was at Bellevue for the past few months.

Herbert Ross, Oxford Avenue, left on the SS Aquitania for a six-weeks' trip to the British Isles, Belgium, France, and Holland.

Mr. and Mrs. J. Schneider, 4946 Dornal Avenue, and daughter, Sylvia, spent a week in Toronto, Ont., visiting Mr. and Mrs. B. Soccaransky, and friends.

Mr. and Mrs. Ralph Wolfe, of Vancouver, B.C., are visiting Mr. and Mrs. David Wolfe, 4062 Michel Bibaud Street, stopping at the [illegible] Mr. and Mrs. [illegible] Oslander, of Paterson, N.J., visited Mr. and Mrs. Arthur Gross, 4864 Isabella Avenue, for the High Holidays.

Mr. and Mrs. Charles Shane, 4661 Lacombe Avenue, are leaving on a trip, to be away for a few weeks.

Mr. and Mrs. A. Goldin, 4892 Jean Brillant Street, and their children, Miriam, Dorothy, and Michael, went to Niagara Falls, Buffalo, and Rochester, N.Y., for the High Holidays.

Herbert Dobrinsky, who is a student at Rabbi Isaac Elchanan Yeshiva, in Washington Heights, N.Y., visited his parents, Mr. and Mrs. Victor Dobrinsky, Decarie Boulevard, for the High Holidays.

Mrs. S. Laing, 5342 Duquette Avenue, spent the High Holidays at her country home at Lac Brule, where she entertained family and friends.

Mr. and Mrs. L. Vaintrub, Ridgevale Avenue, accompanied by Mr. and Mrs. George Beiner, of Yarmouth, N.S., spent two weeks in Atlantic City, N.J.

Mr. and Mrs. S. Margolick, Grey Avenue, motored to New York.

Gerald Pickleman, of Watertown, N.Y., spent the New Year holidays with his mother, Mrs. H. Pickleman, Queen Mary Road.

Mrs. Wallace Guberman and son, Alan, of Winnipeg, Man., are expected here at the end of the month to visit her parents, Mr. and Mrs. I. Bald, Grovehill Place.

Daniel Mergler, Harvard Avenue, has been admitted to the Juillard School of Music, in New York [illegible] Friedberg.

Mrs. J. Roston, Queen Mary Road, is spending a month in Atlantic City, N.J.

Dr. and Mrs. Lloyd G. Stern, son and daughter-in-law of Mrs. Ray Stern, Redfern Avenue, are returning to Montreal, the former having spent a year at the Mount Sinai Hospital, in New York.

Paul Silverstein, Victoria Avenue, is in New York for several days.

Visiting with Dr. and Mrs. David Tannenbaum, Sherbrooke Street West, during the High Holidays were their daughter and son-in-law, Mr. and Mrs. Michel Brotman, and sons, Peter and Carl, of Boston, Mass.

Mrs. Gene Kruger and daughter, Joan, Murray Hill Avenue, are spending a vacation in Boston, Mass., and New York.

Mr. and Mrs. Saul Abracen, Linton Boulevard, visited Mrs. Abracen's parents, Mr. and Mrs. J. Waldman, of Sherbrooke, for the holidays.

Mr. and Mrs. M. Ship, Dorchester Street West, returned from New York, where they were present at the wedding of their niece, Miss Jeanne Winer, and William Fink, both of Woodmere, Long Island, N.Y.

Mrs. J. Engel, Roslyn Avenue, has returned from Toronto, Ont., where she visited her mother, Mrs. S. Frankel.

Mr. and Mrs. David Kwass, of Milwaukee, Wis., are visiting her parents, Mr. and Mrs. Percy Jacobson, Grosvenor Avenue.

Mrs. L. Abbey, Sherbrooke Street West, is spending a month in Atlantic City, N.J.

Mr. and Mrs. I. Kert, Redfern Avenue, returned from New York, where they were present at the wedding of their niece, Miss Jeanne Winer, and William Fink, both of Woodmere, Long Island, N.Y.

Mr. and Mrs. B. Kruger and family are taking up residence at Victoria Avenue.

Mrs. Harris Beecher, Grosvenor Avenue, returned from a ten-day trip to New York, where she visited Mrs. G. Gross.

Mr. and Mrs. Norman Friedman, Olivier Avenue, had with them during the High Holidays, the immediate family, Mr. and Mrs. Jack [illegible] and Sam. Matta, all of Ferme [illegible]

Mr. and Mrs. J. Cooper, Victoria Avenue, spent the High Holidays at Libby Lake. Visiting with them were Mr. and Mrs. Max Roth and children, Dornal Avenue; and Mr. and Mrs. H. B. Cooper, Victoria Avenue.

Allen Silverstein, of London, Ontario, is visiting his parents, Mr. and Mrs. P. Silverstein, Victoria Avenue, for the High Holidays.

Visiting with Mr. and Mrs. Boris Wigdor, Redfern Avenue, during the High Holidays, were Mr. and Mrs. Joseph Asner and son, Stephen, of Pottsville, Pa.; and Misses Leah and Esther Asner, Redfern Avenue.

Mr. and Mrs. B. Karpman, 922 Wilder Avenue, spent the High Holidays in Ste. Agathe, to return the end of this week.

Mr. and Mrs. L. Schwartz, 1511 Ducharme Avenue, have left on an extended motor trip to Toronto, Ont.; Detroit, Mich.; and Chicago, Ill., stopping for the High Holidays with the latter's brother-in-law and sister, Mr. and Mrs. S. Rogers. Accompanying them to Toronto were Mrs. Schwartz's sister, Mrs. Ann Goldberg, and their son, Harry.

Ernest Rashkovan, Esplanade Avenue, has gone back to resume his studies at the University of Dalhousie, in Nova Scotia.

Mr. and Mrs. Sydney Bernstein, St. Urbain Street, and Jack Garoff, St. Urbain Street, were in New York, and Philadelphia, Pa., for the High Holidays.

Mrs. T. Bindman, Clark Street, had as her guests for the High Holidays, her brother-in-law and sister, Mr. and Mrs. J. Silverman, of New York.

Miss Cecelia Steinman, City Hall Avenue, returned from Ottawa, Ont., after spending the High Holidays as the guest of Mr. and Mrs. M. Saslove and Miss Marion Saslove.

Mrs. Jack Soroka and family, 4870 Maplewood Avenue, returned from their summer home in Bellevue, where they spent the past four months.

Mr. and Mrs. Raymond Verner and daughter, Janet, of Brighton, Mass., visited his parents, Mr. and Mrs. C. Verner, Querbes Avenue, for the High Holidays.

Mr. and Mrs. O. Schuller, 3576 Jeanne Mance Street, returned from Arvida, where they visited their son and daughter-in-law, Mr. and Mrs. Max Schuller.

Miss Shirley Schwartz, Colonial Avenue, returned from Levine's Lodge, at Ste. Agathe.

Miss Sofie Wetzler, Jeanne Mance Street, returned home from an extended trip to Atlantic City, N.J.; and New York, where she visited her cousin, Mrs. R. Steinberg, and daughter, Marilyn, of Bronx, N.Y.

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Social Notes — Montreal

Mr. and Mrs. S. Cohen and son, Herbert, 805 McEachran Avenue, spent the High Holidays in New York.

Mr. and Mrs. Samuel Schnapp, 323 East Gun Hill Road, Bronx, N.Y., visited their cousins, Mr. and Mrs. Albert Roiter, 5670 Durocher Street, during the High Holidays.

Miss Edna Merling, 4893 Clark Street, spent several days in New York, Long Island, and Malvern.

Mr. and Mrs. Joseph Merling and daughters, 4893 Clark Street, had their son-in-law and daughter, Mr. and Mrs. Joseph Arkin, and son, Earl Richard; also their nephew, Saul Arkin, of Newport, Vermont, with them for the High Holidays.

Mr. and Mrs. Hyman Silverman, of New York, visited Mr. Silverman's aunt, Mrs. T. Bindman, Clark Street, for the High Holidays.

Mr. and Mrs. Ben. Nemtin, and son, Sydney, 1533 Van Horne Avenue, have returned from Trenton, Ont., where they spent the High Holidays with their son and daughter-in-law, Mr. and Mrs. Boris Nemtin.

Mr. and Mrs. B. Garoff, St. Urbain Street, spent the High Holidays in St. Faustin.

Mr. and Mrs. Jack Scope and son, Allan Herbert, and daughter, Sharon Lynn, of Poughkeepsie, N.Y., spent the High Holidays with Mrs. Scope's parents, Mr. and Mrs. Louis Rashkovan, Esplanade Avenue.

Mr. and Mrs. L. Ziger motored from Vancouver, B.C., to spend their High Holidays with their parents, Mr. and Mrs. H. Ziger, 3815 Arcade Street; and Mr. and Mrs. S. Shafer, 3897 Clark Street, after a trip to California.

Mr. and Mrs. Herbert Niren, of New York, spent the High Holidays with Mr. and Mrs. A. Nirenberg, 661 Querbes Avenue, the former's parents.

Isidore Silvers, of Melbourne, Australia, is visiting his sons-in-law and daughters, Mr. and Mrs. Ben. Marcus, St. Catherine Road, and Mr. and Mrs. M. Segal, Park Avenue, for several months.

Mr. and Mrs. Dan. Smolen and children, Michael and Susan, of New Haven, Conn., are visiting her mother, Mrs. I. Caplan, Dollard Avenue.

Miss Ray Margolick, de l'Epee Avenue, is visiting her cousin, Mrs. Charles Novitch, of New London, Conn.

Misses Ruth and Edna Merling, 4893 Clark Street, Montreal, visited their brother-in-law and sister, Mr. and Mrs. Joseph Arkin, and son, Earl Richard; also their uncle and aunt, Mr. and Mrs. Moses Arkin and son, Saul, all of Newport, Vermont. While there, they were present at the pidyon-ha-ben of their cousin and nephew, Irwin Lawrence, infant son of Mr. and Mrs. Benjamin S. Nathans, of Barre, Vermont, in Montpelier, Vermont, stopping to visit relatives and friends in other towns.

Mrs. H. Aisenthal, St. Viateur Street West, and Mrs. R. Baum, Durocher Street, will be hostesses at a linen and kitchen shower at the Bucharest, on October 19, in honor of Miss Sylvia Aaron, Jeanne Mance Street, fiancee of Lawrence Gorman, Burnside Place. About one hundred and fifty guests will be present.

Mr. and Mrs. Harry Feifer, Maplewood Avenue, gave a birthday party for their only daughter, Penny Marlene, who was one year old. Her grandparents, Mrs. S. Goldstein; and Mr. and Mrs. P. Feifer, were there; her uncles and aunts, Nathan Feifer, and children, Gerry, Herbert, and Mark; Mrs. M. Rosenstein and daughters, Carol and Eleanore; Mr. and Mrs. J. Jaslow and children, Peter and Barry; her cousins, Mr. and Mrs. N. Gold; and H. Cohen and children, Sydney and Sybil; Mrs. M. Honder and son, Herbert; Mrs. J. Miller and son, Kolman; and Mrs. P. Sendel and sons, Brian and David. There was a birthday cake and photographs were taken.

Those who entertained for Mrs. S. Morris, formerly Miss Sylvia Pistreich, were: Mrs. Frank Pistreich, mother of the bride, Clark Street, at a presentation of a cheque, with one hundred guests present; Mrs. Ruben Rich (Pistreich), Clark Street, sister-in-law of the bride, presentation of a bone china tea set, with thirty guests present; Mrs. Louis Morris, mother of the groom, St. Urbain Street, tea presentation of a cedar chest, at the Queen's Hotel, with fifty-two guests present; Mrs. Harry Fleisher, Esplanade Avenue, sister of the groom; Mrs. Philip Fixman, Waverley Street; and Miss Sylvia Pistreich, cousins of the bride, and Mrs. Carl Novak, Trans Island Avenue, linen, china, and crystal shower, at the Queen's Hotel; Miss Sarah Furman, Clark Street, and Mrs. Moe Lipp, Jeanne Mance Street, tea presentation of cups and saucers at Henry Morgan's; Mrs. M. Levine, Clark Street, and Mrs. S. Wasserman, Avonmore Avenue, tea presentation of a pair of English china lamps, at the former's home on Clark Street, with fifty guests; Mrs. Joseph Hier, Queen Mary Road, tea presentation of a Silex; Mr. and Mrs. Irving Vosberg, Park Avenue, theatre party evening and presentation of cake trays; Mrs. Al. Forman, Clark Street, evening presentation of a cheque; Mrs. Julius Toulch, Van Horne Avenue, evening presentation of a service tray; Mrs. S. S. Feiner, de l'Epee Avenue, tea presentation of a rock crystal vase, with twenty-five guests; Mrs. Art. Lubell, Jeanne Mance Street, and Mrs. Seymour Freeman, Park Avenue, luncheon presentation of a china centerpiece; Mrs. Thomas Horovitch, Villeneuve Street West, luncheon presentation of crystal picture frames; Mrs. Mac Alioff, St. Lawrence Boulevard, luncheon presentation of a luncheon set; and Mrs. Joseph Rosenzweig, aunt of the bride, McEachran Avenue, dinner presentation of a cheque.

(Resort Advertisements on Pages Four and Five)

MARRIAGES

MORRIS-PISTREICH

The marriage of Miss Sylvia Pistreich, daughter of Mr. and Mrs. Frank Pistreich, Clark Street, to Saul Morris, son of Mr. and Mrs. Louis Morris, St. Urbain Street, took place on Tuesday, June 22, at seven o'clock, at Beth David Synagogue, Rabbi S. H. Herschorn and Rabbi E. Goldberger officiating. The bride was given in marriage by her father. Her floor-length white satin and lace gown was fashioned with a high round neckline, a sheer yoke, torso-length lace bodice, long lace sleeves coming to points over the wrists, and a full satin skirt. Her train was of white satin, with two lace insertions continuing from the bodice and widening down to the end of the train, and her crown of seed pearl beads and beading was arranged with a finger-tip veil of tulle illusion. She carried a Bible covered with orchids and white satin streamers tied with baby's breath. Mrs. Harry Fleisher, sister of the groom, was matron of honour. She wore a floor-length black taffeta gown, with white lace insertions and full skirt. Her headdress was a crown of fuchsia-coloured flowers and she had short gloves of the same shade and carried a nosegay of roses and various seasonal flowers with fuchsia-coloured streamers. Merrille B. Feiner was junior bridesmaid, in a floor-length white organdy gown, with clusters of miniature blue and pink flowers. She had a blue taffeta bandeau in her hair and carried a nosegay of roses and various other flowers, with white and blue streamers. Ruben Rich (Pistreich), brother of the bride, was best man. The ushers were: Jack Pistreich, Abe Pistreich, cousins of the bride, Harry Fleisher, brother-in-law of the groom, Sydney Morris, of Regina, Sask; Ralph Morris, Peter Ratner, all cousins of the groom; Manny Labell, Larry Shylack, and Leo Ratner, cousin of the groom, junior usher. The synagogue was decorated with candelabra, standards of flowers, palms, and ferns. "Because" was sung. Dinner and dancing took place in the community hall of the synagogue, where standards of seasonal flowers, palms and ferns were used to decorate. Mrs. Pistreich, mother of the bride, received in melon-coloured crepe floor-length gown, embroidered with blue and silver beading, draped skirt, and cap sleeves. She had a blue tulle off-the-face hat trimmed with blue and pink flowers, with matching gloves, and a corsage of Talisman roses. Mrs. Morris, mother of the groom, wore a powder blue crepe floor-length gown, with draped skirt, and short sleeves, a powder-blue tulle off-the-face hat, trimmed with pink flowers, long pink gloves, and a corsage of pink roses. The bride and groom spent their honeymoon in New York, Atlantic City, N.J.; and Philadelphia, Pa., the former travelling in a black linen suit with white embroidery, a white off-the-face hat, and white accessories. They will reside at 5710 Clark Street. Out-of-town guests were: Abraham Forester, uncle of the bride; Mr. and Mrs. Dan. Liebling and son, Irwin, all of Pittsburgh, Pa.; Mrs. Jack Pearlman, of Brooklyn, N.Y.; Samuel Meltzer, of New York; and Archie Pistreich, of Springfield, Mass., all cousins of the bride; Mrs. H. Carlofsky, Miss Freda Carlofsky, Abe Carlofsky, aunt and cousins of the groom, all of Ottawa, Ont.

BIRTHS

Born, to Mr. and Mrs. I. Barry (Fanaberia) (nee Minnie Finkelstein), Harvard Avenue, a daughter, Esther, sister of George and Edward, on September 28; granddaughter of William Finkelstein, of Montreal; and of Mrs. M. R. Schachter, Hutchison Street.

Born, to Mr. and Mrs. William Liverman (nee Beulah Chaiton), Avonmore Avenue, a son, Harvey Lester, at the Jewish General Hospital, on September 28; grandson of Mr. and Mrs. Oscar Chaiton, Stuart Avenue; and of Mrs. Ruth Liverman, Decarie Boulevard, and the late Herman Liverman; great-grandson of Mr. and Mrs. M. Geffin, Stuart Avenue. Godparents are Mr. and Mrs. Irving Liverman, McEachran Avenue. M. Geffin, the great-grandfather, Stuart Avenue, held the baby during the ceremony.

(Continued on Page Thirteen.)

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DEATHS

Israel Tennenhaus, aged fifty-six, died suddenly at his home on Friday, October 1. He is survived by his wife, Mrs. Esther Dalfen Tennenhaus; two sons, David, of Bathurst, N.B., and Morris; two daughters, Mrs. Abe Dalfen (Nettie), of Edmundston, N.B.; and Miss Shirley Tennenhaus; two grandchildren, Mendy and Roslyn Dalfen, of Edmundston, N.B.; one brother, Markus Tennenhaus, of Rumania; and two sisters, Mrs. Mirl Hubner and Mrs. Pepi Lauffer, both of Palestine. Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Austrian cemetery. Shiva was at the home, 4832 Hutchison Street.

Eleazer Greenberg died suddenly at his home, 4877 Esplanade Avenue, on September 29. He is survived by his mother, Mrs. Chia Risa Greenberg; and two sisters, Miss Tomar Greenberg; and Miss Frances Greenberg, of New York. Funeral took place from Paperman's, Reverend M. Master officiating. Burial was in the Jewish National Workers' Alliance cemetery, in Cartierville. Shiva was at the home.

David Hirsch Finiffter, aged seventy-eight, died on Thursday, September 30. He is survived by his wife, Mrs. Fanny Orlowski Finiffter; two sons, Abe Finiffter, Samuel Fuller; three daughters, Mrs. Morris Kaufman (Ettie); Mrs. Michael Miller (Annie); Miss Rose Finiffter; twelve grandchildren; four great-grandchildren; and one brother, Morris. He was the father of the late Mrs. David Goldstone (Gertrude). Funeral took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Beis Yesrul Ushmuel cemetery. Shiva was at the home, 4831 Clark Street.

IN MEMORIAM

JURIST: In loving memory of a dearly beloved husband and father, Nathan Jurist, who passed away on October 15, 1946. Ever remembered and sadly missed by his wife and children.

UNVEILINGS

GOLD: The unveiling of a monument to the memory of the late Mr. Isadore Gold will take place on Sunday morning, October 24, at eleven o'clock, at Rumanian cemetery, Dr. C. N. Denburg officiating. Relatives and friends are invited.

ENGAGEMENTS

Mrs. Nettie Signer, of Montreal, and Toronto, Ont., announces the engagement of her daughter, Toby, to Manny, son of Mr. and Mrs. Harry Plias, Park Avenue.

The engagement of Rose, daughter of Mrs. C. Surkes, Davaar Avenue, and the late Charles Surkes, to Nathan, son of Mrs. T. Nadigel, Hutchison Street, and the late A. Nadigel, is announced.

Mr. and Mrs. Joseph Pfeffer, Laval Avenue, announce the engagement of their daughter, Ruth, to Joseph, son of Mrs. G. Michelefsky, St. Urbain Street, and the late G. Michelefsky.

Mr. and Mrs. T. A. Herscovitch, Jeanne Mance Street, announce the engagement of their only daughter, Belle, to Abram H. Ziniuk, of New York, grandson of Mrs. C. H. Ziniuk, and nephew of Mr. and Mrs. S. Stein, Esplanade Avenue.

Mr. and Mrs. B. Teitlebaum, St. Urbain Street, announce the engagement of their only daughter, Debbie, to Leonard, son of Mr. and Mrs. J. Bernstein, St. Urbain Street.

Mr. and Mrs. Hyman Altman, Hutchison Street, announce the engagement of their eldest daughter, Fay, to Joseph, son of Mr. and Mrs. Samuel Klein, Dunlop Avenue.

Mr. and Mrs. Henry Marchand, Hutchison Street, announce the engagement of their foster-daughter, Miss Elizabeth Jeger, daughter of the late Mr. and Mrs. Bernard Jeger, of Rumania, to Martin Fried, Bloomfield Avenue, son of the late Mr. and Mrs. Bernard Fried, of Sighet, Rumania.

Mr. and Mrs. J. Gomberg, Stuart Avenue, announce the engagement of their daughter, Lillian, to Phillip, son of Mr. and Mrs. N. Roter, Querbes Avenue.

Mr. and Mrs. George Weiner, Villeneuve Street West, announce the engagement of their daughter, Bess, to Phillip, son of Mr. and Mrs. M. Magid, Brooke Avenue.

The engagement of Sheila, youngest daughter of Mrs. F. Rockman, Bagg Avenue, and the late S. Rockman, to Al., son of Mr. and Mrs. L. Nulman, St. Urbain Street, is announced, the wedding to take place on March 27, at the Bucharest.

APPROACHING MARRIAGES

Mr. and Mrs. Samuel Glazerman, of Lawrence, Mass., announce the approaching marriage of their daughter, Shirley, to Nathan, son of Mr. and Mrs. David Wolfe, 4602 Michel Bibaud Street, wedding to take place on November 14, in Boston. Miss Glazerman holds a Bachelor of Science degree from the University of New Hampshire.

Mr. and Mrs. Reuben Cohen, Dollard Avenue, announce the approaching marriage of their youngest daughter, Gloria Shirley, to Hyman, eldest son of Mr. and Mrs. I. Adelman, Esplanade Avenue, to take place on Saturday, October 16, at Beth David Synagogue.

BAR-MITZVAHS

Mr. and Mrs. M. Golfman, 5316 Trans Island Avenue, announce the bar-mitzvah of their son, Harold Lionel, who will be called to the Reading of the Law on Saturday, October 16, at nine o'clock, at Shaare Zion Synagogue.

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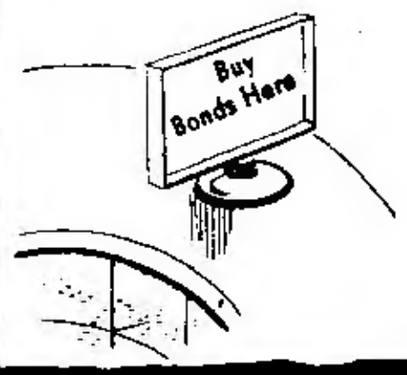

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An agreement designating the Jewish Hospital of Brooklyn, N.Y., as a 1,000-bed general hospital under the post-war affiliation program of the War Department was signed by representatives of the Army Medical Corps and the Brooklyn institution.

At the hospital it was explained that the Army had embarked upon a nation-wide program to activate major hospitals as medical units that could begin immediate operation in the event of emergency. Other hospitals in the metropolitan area that have received general hospital designations include Queens General, Kings County, Presbyterian and Mount Sinai.

General hospital units operate under regulations applicable to the Organized Reserve Corps. The officers and enlisted personnel, all volunteers, have Army reserve status. The hospitals agree to make available at no expense to the United States adequate space for classrooms and storage of equipment as well as for hospitalization.

The agreement with Jewish Hospital stipulates that it is to be activated as a Class C Unit, with a bed capacity for 1,000 persons and a personnel of about 140 doctors and nurses and 450 hospital workers.

Col. Roosevelt Cafarelli of the Army Medical Corps, representing Maj. Gen. W. Bliss, the Surgeon General, signed for the Government, and Emil N. Baar, president of the hospital, for his institution.

"This is an expression of confidence in what our nation stands for and of our willingness to fight for those principles," Mr. Baar said. "The best investment for peace is a policy of preparedness. Jewish Hospital is grateful for the opportunity and privilege to participate in this program."

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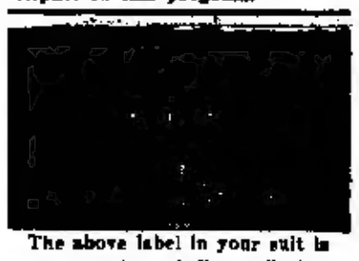
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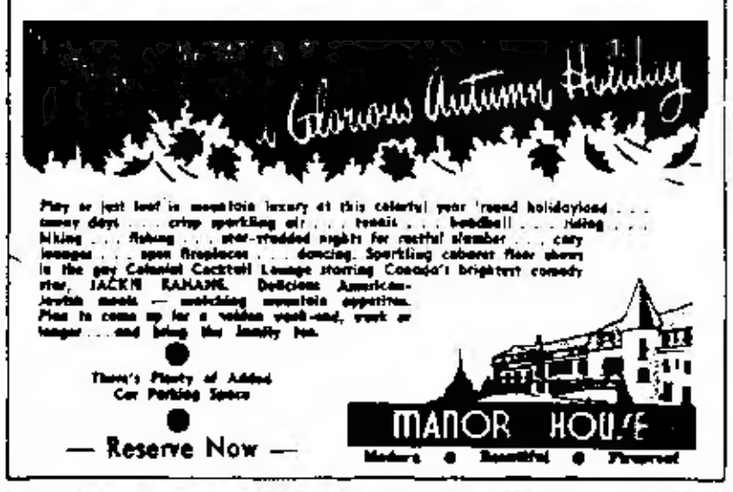

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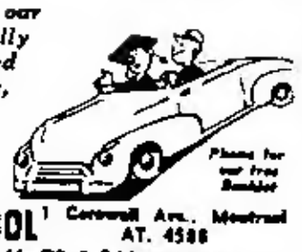
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The World's Most Democratic Army

By Gene Currivan, In The New York Times Magazine

Haganah, the military arm of Israel, is probably the world's most democratic army. It is the answer to a GI's dream. The soldier doesn't have to salute the officers, there are no "brass hats," and if the GI is so inclined he can refer openly to his commanding officer as a "fathead" without fearing court-martial.

However, in the field or during operations there is strict military discipline, and few soldiers take their duties more seriously than these boys. Each one reacts to war as though it were his personal fight. Yet they have developed a team-work that is unusual considering the relatively short training period.

But when the smoke of battle clears, and officers and men return to their billets, there is a spirit of camaraderie that distinguishes this army from most others. There is no clash of personalities or distinction of rank. Officers and their men occupy the same quarters, eat at the same tables and pitch in to do any chores that may be necessary around the camp. It is not unusual to see officers washing their own mess kits, making their beds or shaking blankets. Personal orderlies are unknown and unwanted. The very idea is anathema to all concerned, for this is a truly democratic army.

There is a large number of women in the fighting ranks, but most have been withdrawn from the front line units because of the fate that some of them met with after capture. Indirect reports and eyewitness accounts of atrocities prompted this decision. A few women are still used as snipers but the bulk of them with battle training are now assigned to guard duty at camps or echelon posts behind the lines. Two of the girls so assigned "deserted" before the recent trouble and turned up on another battlefront, demanding active duty in the fighting lines. They had been thoroughly trained as combat soldiers, had participated in some outstanding actions and were determined not to spend the rest of the war at a check post or guarding a rest center. What happened to them is a military secret, but they probably were allowed to do a little sniping somewhere to keep them happy.

Aside from thousands of persons conscripted in Haganah since it became Israel's regular army, the nucleus of the organization consists of trained night-fighters who for years have been operating in the underground. They are rugged individuals who took their secret training at night after having spent the day at their regular normal occupations.

They could not come out during the daytime because they were an illegal organization fighting against the British to bring in "illegal immigrants." They were not supposed to be armed but, in fact, they were armed to the teeth with small arms, heavy weapons and vast quantities of high explosives which they used to advantage against coast guard stations, radar installations and other anti-immigration encumbrances.

Haganah's most colorful unit is Palmach, meaning "striking force." This outfit originally trained as night-fighters against Arab bands by the late Gen. Orde Wingate, is Hagana's commando detachment. They are as rough, tough and fearless as any comparable group in the world. They are bigger, heavier and more highly trained than the average GI, and like all commandoes, consider that they belong to a special breed. They have their own special marching songs and they talk in a peculiar jargon that is unintelligible to outsiders. It is a combination of Hebrew and Arabic. It stemmed from their long association with the Arabs in the various villages where they operated. They acquired only the most colorful of Arabic phrases, those with a Semitic base and most readily absorbed into Hebrew. It is this outfit that gets the most difficult assignments.

They are a heterogeneous lot, with a lust for life and adventure. They may have come from any one of a dozen countries but their final choice was Palestine, and they intend to remain and fight for it. Some of them were so attached to General Wingate that they joined him in Abyssinia when he campaigned against the Italians. Of these volunteers some came back to be officers and pass on the benefit of their experience to others.

Palmach men have no special insignia to distinguish them from anyone else in the army, but they have a certain cockiness and swagger that more or less identifies them.

Many of them wear bristly beards of fantastic shapes, shades sizes, while others sport tremendous mustaches. They may wear regulation shoes but, if it pleases their fancy, they may turn up in Russian coats. One time, like the rest of Israel's army, they wore khaki, but there has been no general issue of uniforms except in some units like the military police, and some of the combinations worn are hardly military.

Even before the war most of the young men here wore khaki shirts and shorts or trousers, so there has not been much change for them when they were inducted. They even bring their own blankets with them to the induction centers, and as much as possible are self-sustaining. They realize that this grand new era cannot supply them with everything at such an early date, and they are prepared to make the best of it.

Once in the army they acquire the typical GI philosophy, have their pet peeves, gripes and aversions, and sort of champ at the bit until training is over and they can get into action. Most all of them have the idea that war is not going to last long, and they want some part of it before things are fixed.

Induction centers in Israel are much the same as in any American city, except that they are on a small scale. Inductees who are accepted immediately start an intensive training course and soon become adept with small arms and automatic weapons. Others, according to their ability, are sent in for specialized training. One advantage this army has over

(Continued on Page Nine)

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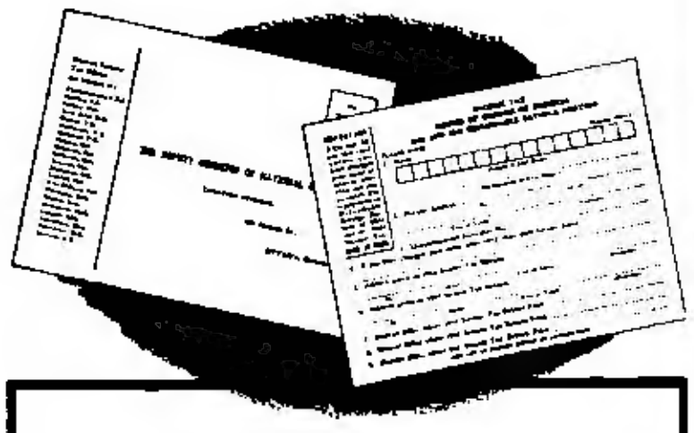

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It Was Not Red Sea, Commission Finds

The Israelites when leaving Egypt did not pass through the Red Sea but through a lake, a long way northwest of the point at which it had been generally believed the crossing took place. This is the conclusion reached by members of the University of California African expedition, now in the field, according to a preliminary report published in "Science".

The Red Sea extends in a northwesterly direction between Egypt and Arabia. It is separated from the eastern end of the Mediterranean Sea by a triangular plug of land called the Sinai Peninsula. This has its base on the shores of the Mediterranean and its apex pointed southward. The apex of the triangle divides the broad Red Sea into two narrow arms—the Gulf of Akabah on the Arabian side and the Gulf of Suez on the Egyptian side.

From the head of the Gulf of Suez to Port Said on the Mediterranean is an airline distance of eighty miles. Half of this distance is occupied by a string of lakes which saved a lot of digging when the Suez canal was dug along this route. On the western side of this string of lakes lay the Egyptian land of Goshen. On the eastern side lay the wilderness of Shur, except for the northern coastal strip which was occupied by the Philistines.

According to the version which has been reconstructed from best deductions and available records, the Israelites headed south from Succoth in Goshen and remained in Egyptian territory until they reached the head of the Red Sea near where the city of Suez is now located.

The University of California group, after examining the territory and in the light of extensive historical background, reached the conclusion that the Israelites did not turn southward at Succoth but [illegible] and that the miracle of the dry crossing took place on the Lake (or Sea) of Reeds, one of the string of lakes, says the New York Herald Tribune. Dr. Wendell Phillips, leader of the expedition, in his preliminary report states:

"It now becomes certain that the route of the Israelite Exodus, described in the Bible as passing from Ramases (San el-Hagar) through Pithom and Succoth (Tell el-Maskhutah west of Ismailia), cannot have passed through the Red Sea but must have been farther north, through the body of water called 'Lake (or Sea) of Reeds' in both Biblical and Egyptian records of the thirteenth century B.C. (the approximate date of the Israelite Exodus)."

The point where Moses produced drinking water with his magic rod in the desert of Shur is identified. It is ten miles south of Suez. According to the Mosaic account, the Israelites had been travelling three days in the desert of Shur when the water magic was performed. If the dry crossing through water had been made near Succoth, this would have provided about a sixty-mile route through the desert, which would have been much more like a three-day travel distance.

Theories have been advanced that the land in the Sinai region is rising, and as a result the shoreline of the Gulf of Suez may have been much farther north in Biblical times than it is today.

The Sinai exploration group of the California expedition headed by Professor W. F. Albright, of Johns Hopkins University, and who had associated with him Dr. John C. Trever, of Drake University; Dr. William H. Brownlee, of Duke University, and Dr. William H. Beling, of Princeton University, investigated possible land level changes.

They studied a settlement at Merkah at the head of the Red Sea which dates back before the Exodus, and they found very little change indicated in the shoreline. Th[illegible]ange was so slight that it eliminates the possibility that the Red Sea in Biblical times extended, as some scholars have believed, to the northern end of Bitter Lakes, which would put it half-way across the present Isthmus of Suez.

The Exodus occurred during a period of widespread natural cataclysms in the eastern Mediterranean region. The disasters in Egypt were caused by them. They continued during the Israelite wanderings on Sinai. In the Mosaic account, all of the waters in Egypt turned blood red and stank. Waters turning red and stinking is a well-known phenomenon. It happened last yea[illegible] Florida.

That t[illegible]urning red of the Nile and other waters in Egypt was not a new phenomenon at the time of Moses is indicated by the Ipuwer papyrus discovered in Egypt some years ago.

Egyptian and all eastern chronology is so uncertain that there remains a possibility that Ipuwer and Moses were contemporaries. The alternative conclusion is that two very similar events happened in Egypt 2,000 years apart. Even the plundering of the rich by the poor, which Moses describes as a laudable procedure on the part of the Israelites just before their departure, is described by Ipuwer as taking place throughout Egypt.

These two recent developments may indicate that the term Red Sea was not the name of a particular body of water but a descriptive term denoting the color of all waters at the time.

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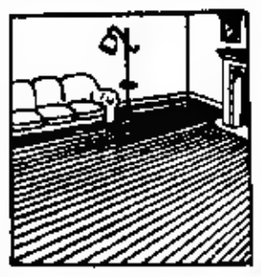

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MONTREAL, QUEBEC, September 24th, 1948.

JOHN M. CERINI, Advocate
Suite 310,
57 St. James Street West
Montreal, Quebec,
Solicitor for Applicant

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TAKE NOTICE that BERTHE MARIE MADELEINE BRUNET EGAR, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at its next or at its following ensuing session for a Bill of Divorce from her husband, FREDERICK JOHN EGAR, Clerk, of the City and District of Montreal, on the ground of adultery.

MONTREAL, September 23, 1948.

MERGLER & MERGLER,
Attorneys for Petitioner,
261 St. James St. West,
Montreal, Quebec.

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TAKE NOTICE that MARY VICTORIA GERTRUDE HOSSACK, of Montreal, Quebec, will apply to the Parliament of Canada at the present or next session, for a Bill of Divorce from her husband ALEXANDER LYNESS HOSSACK, merchant, of Montreal, Quebec, on the grounds of adultery.

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The Obstinate Rabbi

By M. Clapper

Mottel Hersh, a very pious and learned rabbi, was extremely obstinate. A more obstinate man never lived.

One day, riding through a forest, it began to dusk, so he descended from his wagon and walked some distance and recited the evening prayers. He was anxious to return to his wagon, but to his infinite dismay he was unable to find it. For several days he roamed the forest in an agony of confusion, wandering hither and thither. In his anguish he lost all count of time, and mistaking Friday for Saturday, he sanctified the sixth day.

His congregants, alarmed at his absence, searched the forest and eventually found him. They brought him home, and he soon recovered from his ordeal.

When Thursday came, he was aghast: the Jews were not preparing for the Sabbath!

"But to-day's Thursday, not Friday," they said.

"Idiots!" he cried. "Yesterday was Thursday!"

"No, Reb Mottel. You're confused. Your harrowing experience in the forest—"

"How dare you say I'm confused! *You* are confused. It's Friday to-day. Prepare for the Sabbath."

He repaired to the synagogue and was shocked to find the congregation reciting the week-day evening service.

"Satan has come to this town!" he cried. "I tell you it's Sabbath eve, Thursday evening!"

Arriving home, he told his wife to bring the Sabbath meal.

"But, Mottel," she protested, "it's Thursday evening——"

"Don't argue. It's Sabbath Eve."

When, the following evening, the congregation went to the synagogue in their Sabbath clothes, he declaimed against them.

"Idiots! You can't welcome the Sabbath Queen now! The Sabbath Queen arrived last evening! Now you must bid farewell to the Sabbath!"

"No, Reb Mottel," they remonstrated. "It's Friday evening——"

"You obstinate fools!"

His colleagues came and discussed the calendar with him. He trounced them with bitter sarcasm. Their calculations were erroneous, he insisted. They were a day behind. They wanted Jews to work on the Sabbath and Festivals, to desecrate the holy days! Satan had inveigled them! As long as he, Rabbi Mottel Hersh, had life in his body, he would frustrate their sinister designs!

Now, Rabbi Hersh had a shrewd friend named Rabbi Avrom Gold. Rabbi Gold, hearing about this friend's ordeal in the forest and his resultant confusion as to which day of the week it was, left his town and visited Rabbi Hersh on a Thursday.

"Welcome, Reb Avrom!" cried Rabbi Hersh, his face brightening with joy. "I'm so glad you've come. By the way, it's Friday to-day, isn't it?"

"Of course it's Friday, Reb Mottel."

"So you agree with me? Excellent! Do you know, Reb Avrom, you and I are the only two in this town whom Satan failed to trick into believing that to-day is Thursday! Needless to say, you must spend the Sabbath at my house. Come, let us get ready to greet the Sabbath Queen."

In the evening the dignitaries of the town came to pay their respects to the venerable guest. They were appalled when the two rabbis sanctified the Sabbath over a goblet of wine. For, after all, it was Thursday evening!

During the Sabbath repast, Rabbi Gold said: "Reb Mottel, you must celebrate your deliverance. I've brought a bottle of wine for the purpose."

"But, Reb Avrom, you know I don't drink——"

"On this occasion you *must* drink, Reb Mottel."

Rabbi Gold produced a bottle of potent wine and filled a goblet. "Here, Rabbi Mottel. Drink to your deliverance."

Rabbi Hersh drank the wine and felt a burning sensation in his veins.

"Well, you feel a new man, Reb Mottel? Then let the new man have a drink, too."

Rabbi Gold handed him another goblet of wine, and after drinking it Rabbi Hersh's head sank on his chest and he dozed.

Rabbi Gold turned to the dignitaries and said: "You mustn't tell a soul what I've done. Go home and come back in twenty-four hours' time, after ushering in the Sabbath."

For twenty-four hours, Rabbi Gold sat vigil beside his slumbering friend. When, twenty-four hours later, the dignitaries returned, Rabbi Gold awakened his friend and said:—

"Reb Mottel, it's time to say Grace."

After the Grace, Rabbi Gold said to his friend: "Reb Mottel, I promise you that you won't have any further trouble. All the dignitaries of your town, who have assembled here, are convinced that it's Friday night."

Rabbi Hersh cast a look in their direction. They all nodded their acquiescence.

Triumph shone on Rabbi Hersh's face. "I've succeeded in preventing a profanation of the holy days!" he cried joyously.

This story is from the South African Jewish Chronicle.

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Ancient prayers were sung at the dedication of the new building of the Millinery Center Synagogue, 1025 Avenue of the Americas between Thirty-eighth and Thirty-ninth Streets, in New York. The Millinery Center Congregation was organized as a Conservative Synagogue fourteen years ago for persons in the industrial center of Manhattan. Until the opening of the new structure, service had been held on the second floor of the loft building at 1011 Avenue of the Americas, between Thirty-seventh and Thirty-eighth Streets.

Although hindered by the depression, World War II and the post-war shortage of building materials, the congregation managed to raise the $150,000 for the erection of the new, air-conditioned limestone structure which can accommodate 125 persons.

Led by Rabbi Alexander J. Burnstein, head of the congregation, twenty-five of the elders wearing the traditional yarmelkes (skull caps) and blue and white prayer shawls, assembled first at the old synagogue. Then the patriarchs among them lifted the sacred scrolls from the ark in which they were resting, and led by the American and Israeli flags, the group paraded to the new building.

After the scrolls had been deposited in the new ark, Rabbi Burnstein, in his sermon, called upon the congregation to learn to pray, saying that never before in history has the world been in such need of prayer.

"The reason there is no peace in the world," he said, "is that the minds of men have been developed, but their hearts have been neglected. The heart of education is education for the heart."

Among the speakers at the ceremonies were former State Supreme Court Justice George Frankenthaler, former magistrate Hyman J. Reit, Rabbi Max J. Routtenberg, of the Jewish Theological Seminary of America, and Moe Brillstein, president of the congregation.

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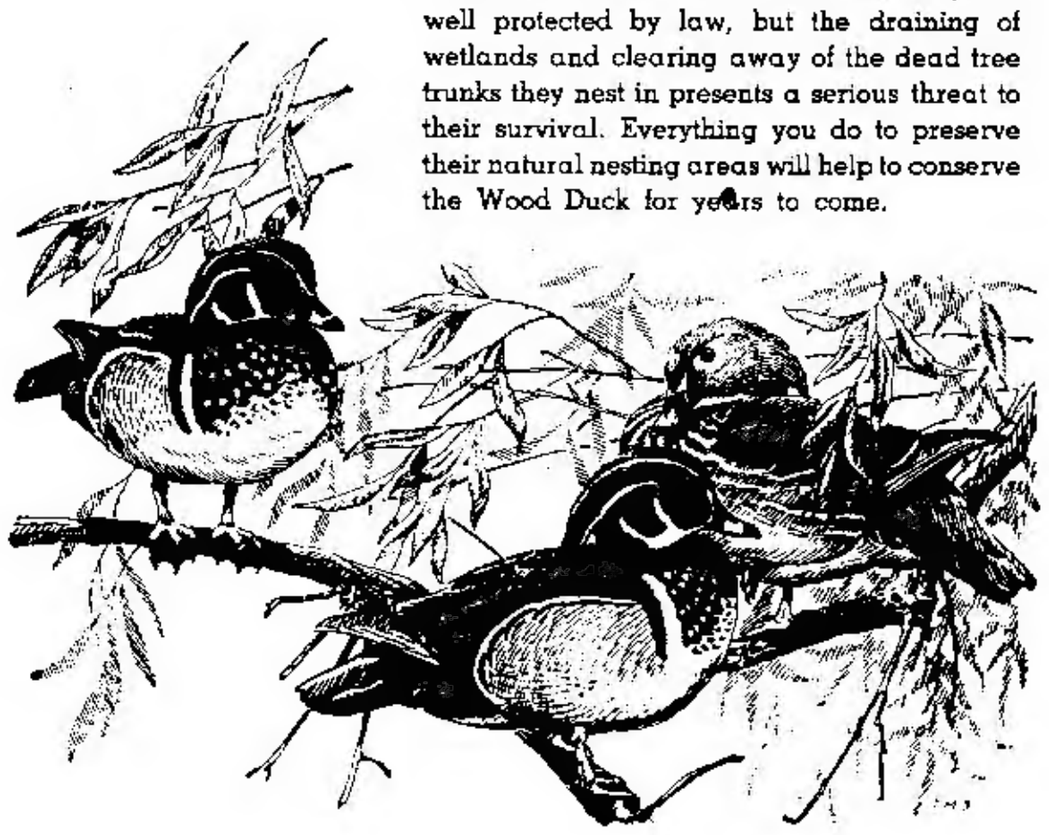

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D151

Ahad Ha'am, Asher Ginsberg, Searched For A New Faith

By Isaac Goss

It has been observed that every new creed or philosophy which has exerted an historical influence on compact masses of people attained this effect by means of three factors: first, an exalted and outstanding founder, real or legendary; second, a book embodying his teachings, faith or *Weltanschauung*; and third, devoted disciples who spread his gospel.

What has been true of greater historical movements is true of the smaller but still important movement of Ahad H'amism.

"For the Hebrew reader, Ahad Ha'am will always remain the sober and vigorous thinker whose whole being proclaimed him illusion-free," writes Dr. Shalom Spiegel. Yet this is rather a traditional and conventional view of Ahad Ha'am for Ahad Ha'am knew that man is not merely a thinking machine, but a creature who feels and acts. One of the most penetrating and profound essays of Ahad Ha'am is an exposition of the thought of Maimonides entitled *The Supremacy of Reason*, and he discovers in the Sage of Cairo, thoughts which are reflections of his own philosophy and which apply even more aptly to himself.

In endeavouring to explain away what he regards as logical inconsistencies in Maimonides' thinking, he observes: "He gives us proof that the most logical person, trying to the utmost to let only reason dominate all his thoughts and acts, still has a hidden corner in his heart to which the supremacy of reason does not penetrate and which is defenceless against 'rebels' that rise up to disturb the prevailing order." And in his essay the *Way of Life* he stated even more explicitly: "In cases of doubt, the convictions and the acts spring from the heart." The disciple of Bacon, Berkeley, Locke, Hume, Mill, Darwin and Spencer knew that while reason [illegible] to equate that instrument with the whole content of life, and that the Jewish people, often at the crossroads, needed vision and faith "in cases of doubt" if it were to attain to his ideal of "unconditional survival."

Indeed, if Ahad Ha'am were a dry fanatic of reason, it is hard to see how he could have exerted the influence he did over his contemporaries, and have succeeded in creating a school of thought with such profound and far-reaching effects on the course of Jewish life. He needed and had a fiery all-consuming faith. To quote Dr. Spiegel: "Again we were deceived by Ahad Ha'am's outward calm. We were like the sight-seer who gapes at a work of art and touches the cold marble of a statue without ever guessing at its hidden fire."

Of the Book *(Al Parashath Derachim — At the Crossroads)* in which he embodied his teachings, it is platitudinous to say that it blazed the trail for the creation of the philosophic essay in Hebrew. It taught his generation how to write Hebrew clearly and lucidly while avoiding circumlocution and artificial phraseology; moreover it displayed a synthesis of the best of Jewish thought with the best of European thought, thoroughly comprehended and assimilated. Goethe is reported to have said of one of Winkelmann's books: *Man lernt nichts, wenn man ihn liest, aber man wird etwas.* (One does not learn anything when one reads this book but one becomes something.) Twenty years have passed since Ahad Ha'am's death, yet it is still correct to say that to read Ahad Ha'am is not only to *learn* much but to *become* someone!

How does Ahad Ha'am seem to us in the light of the realities of the present day? His criticisms of Herzl's practical Zionism were too sweeping. He was unjust when he confronted Herzl with the adage: "The deliverance of Israel will be [illegible] by Diplomats. Practical Zionism with its emphasis upon colonization proved to be the concrete foundation of the Jewish homeland. Still, it is not correct to say, as some of his detractors have, that provided he could achieve a spiritual Centre, he was not concerned with a majority in Palestine. He knew that in such an event we would still foster a minority culture and would create a replica of those problems with which such a culture is confronted in the Galuth.

The difference was rather that Herzl contended that *the bulk* of Jews should settle in Palestine whereas Ahad Ha'am wanted the greater part of Eretz Israel to be inhabited *by Jews*. He doubted whether an "ingathering of exiles" of all the Diaspora was a practical reality. Moreover, it should be noted that he was the first to draw attention to the ambiguity of the Balfour Declaration formula, which stated that there was to be "a national home for the Jewish people in Palestine" and not that Palestine would be the "National Home."

His criticisms of Herzl led him to formulate his own philosophy, that of cultural Zionism. In the formulation of his conception of Judaism, Ahad Ha'am showed that he had a profound insight not only into the development of Judaism but into the psyche of the modern Jew. Who can forget his heart-rending vision, entitled *When a People is Destroyed!* — "Which of the two destructions is more serious?" he asked. "Which of them should we lament more? When a land is destroyed and the people is still imbued with life and energy, there may arise a Zerubabbel, an Ezra and Nehemiah, and the people will follow them and rebuild the land; but *when a people is destroyed*, who will arise to help it, and from where will its help come? If the spirit of Rabbi Yehuda Halevi descended upon me and I could lament like him about the catastrophe of my people my lamentation would begin not with 'Zion' but with 'Israel'."

Ahad Ha'am understood the ravages which oppression and hate had wrought on the Jewish psyche long before Theodore Lessing published his book *Judischer Selbst-Hass* in which he quoted instances [illegible] varying in intensity and character, but all flowing from the desire to escape from the Jewish identity. Ahad Ha'am pointed out that there were Jews whose hearts are brimful with love of humanity at large, but who have no sympathy for that small segment from which they themselves stem. He knew that this worm was eating into the vitals of the Western Jew, who because of it, and in spite of his vaunted emancipation suffered from the curse of "slavery in freedom."

Ahad Ha'am therefore urged that we need the knowledge of our cultural heritage to serve as a coat of mail against the monstrous calumnies which are daily hurled against us. Unless we are so protected, there is the danger that we may begin to ask with the Russian writer: "Since all the world hates the Jews, is it possible that the whole world can be wrong and the Jew right?" We need the spiritual calm and fortitude to be able to distinguish between real and imaginary faults, between faults which we should endeavour to eradicate from our midst and faults which a world imputes to us because of mere malice and hatred.

To Ahad Ha'am, the Jewish problem had a dual aspect — the *problem of the Jew*, the humanitarian problem of finding refuge, physical safety and economic opportunity, and the *problem of Judaism*, the need for a suitable environment to preserve and transmit the Jewish heritage in the modern world. In his formulation of Judaism, he stressed the centrality of the ethical content in Judaism, and although no "religionist" in the accepted sense, be able to pour the "old wine of Judaism into new bottles" by restating traditional ideas so as to make them relevant to modern needs. The real search of Ahad Ha'am was directed towards a new religion — a new faith, not only in man, but in God. Though he never admitted that the "new ideal" was predicated upon the hope of a return to religion, his ideas attain cogency and coherence only on that basis.

There are many short articles of Ahad Ha'am which contain an entire doctrine. Such articles as "Slavery in Freedom" and "The Man in the Tent" in which he criticized the Haskalah slogan formulated by J. L. Gordon, "Be a Jew at home and a human being abroad," still have contemporary topicality and repay study.

Ahad Ha'am's opponents accused him of merely being negative and critical, pointing out jocularly that his earliest essay was entitled "This is *not* the Way," and his last "An Experiment which did *not* Succeed." This is not true in any case; but surely it is a great achievement to have stated the problems confronting the Jews of his day, even if he did not give the complete solution to them.

Singly Ahad Ha'am's views have been assailed and refuted many times over. Yet what matters is that the general impact of his thoughts has been felt in all branches of Jewish literature and life.

Ultimately how little it matters whether we agree with him or not! For when we read him, he deepens us, and even makes us stronger by our very questioning. He sheds light into a thousand places, obscure and unseen by us, and, as Dr. Spiegel says finally, "as with all great thinkers, so with Ahad Ha'am; to understand is to transcend him."

This article is from Jewish Affairs.

Max Isenbergh, former chief of the appeals and legislation branch of the Department of Justice office of alien property, has been appointed counsel for European operations of the American Jewish Committee, 386 Fourth Avenue, New York. As legal adviser for that area, Mr. Isenbergh will concentrate on problems of restitution and the juridical status of displaced persons. He will make his headquarters with the Paris office of the American Jewish Committee.

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THE WORLD'S MOST DEMOCRATIC ARMY

(Continued from Page Five)

others is that a large percentage of the men already have been trained in the underground by Haganah and have been kept fit by secret night maneuvers. It is only necessary to give them broader training as infantrymen, and to acquaint them with heavier types of guns which they were not able to use as night fighters and commandoes.

Recently the army has accepted into its ranks members of the Stern Group who are first-class assassins and particularly adept with explosives, booby traps and anything else that makes for sudden death. Now that the British are out of the country the Sternists have come above ground to fight for the common cause.

Miss Jessie Ierlich, Grey Avenue, Montreal, is co-convenor with Miss Daphne Montefiore, of the carnival dinner luncheon of the Spanish and Portuguese Sisterhood on Wednesday, November 3, in the Normandie Roof of the Mount Royal Hotel.

...re is also the famous or, ...ing on the point of view, ...us Irgun Zvai Leumi, which has some of its men, probably a thousand, in the regular army while others helped Haganah and the Stern Group to defend Jerusalem against the Arab Legion.

This organization was the outstanding terrorist unit which claims to have taken a large part in driving the British from the country. They are ruthless, fanatical and fearless, and have their own complete army which kept the British in a constant state of upheaval the whole time they were in Palestine.

It was this group that hanged two British sergeants in Nathanya last year after the British had hanged one of their number. They blew up the King David Hotel, the British headquarters in Palestine, in 1946, causing ninety-one deaths. They blew out the walls of the Acre prison, causing the greatest jail-break in history; they blew up the Goldsmith Officers' Club in Jerusalem; they blasted the Criminal Investigation building in Jerusalem, Barclay's Bank and the Immigration Offices in Haifa.

Irgun units were absorbed into the Israeli Army under their own commanders soon after the state was formed, but this happy marriage did not last long. There was an open fight between the two on June 22, when Irgun dissidents attempted to unload a ship full of arms during the truce period. The battle raged for several hours on the beach and in the streets of Tel Aviv with brother fighting against brother. Haganah won the day by setting the ship afire but this action so inflamed Menachim Beigin, the Irgun commander in chief, that he forbade any more of his men to join the army and called upon those already enlisted not to take the oath of allegiance.

Quite a few deserted and went back underground or joined Irgun's unofficial army fighting outside the boundaries of the state, but many let bygones be bygones and remained in the ranks. The army solved the problem of special units by disbanding them all and forming one compact military organization with no "fair-haired boys" in it.

However, Irgun men will always be Irgun men regardless of whether they are in the regular army or fighting their own separate actions. They demonstrated in the Battle of Jaffa, which they won without Haganah support, that they have what it takes to be real soldiers.

Its members, like Haganah, have a fighting spirit which can be summed up as an immovable contempt of death. As an example of it there was the story told by a British soldier who was guarding one of the wounded Irgun men after he had been captured during the terrorist action in Jerusalem. Lying in the Haganah Hospital with a serious abdominal wound, he tore the bandages off so that he would be unable to sleep. He was afraid that he might talk in his sleep and give away some secrets. He died that night.

The new name for the Israel fighting forces is Z'vah Haganah, meaning Defense Army. There is a twofold reason for this selection of a name. First, it is to establish the fact that the army is a defensive rather than an offensive organization, and, secondly, it is a tribute to Haganah itself, without which there would be no army of any strength. And if the tribute were to be carried further it would be in recognition of Haganah's defense of the early settlers and its courageous stand during the Arab uprisings of 1921, 1938 and 1939.

Haganah has dozens of marching songs, from as many countries. But the principal ones are "Hatikvah," the national anthem, meaning "Hope." "Marching to Zion" and "Strength in the Hands of Our Brethren."

You are apt to hear these strains emanating from a convoy of crowded buses or lorries because Z'vah Haganah is a mobile army and there is a minimum of marching. The troops sing with a gusto that is deep, spirited and contagious. Watching a bus load of these youngsters on their way to battle you could easily mistake them for a local baseball team on its way to play old Siwash. And they exude the same over-all confidence.

Sometimes they get beaten and beaten badly, as they did in the Galilee sector. A task force went out to relieve a small settlement under siege by the Arabs, but when they reached the scene discovered that they were greatly outnumbered and that it would be folly to attack the near-by Arab base and sack it.

This they accomplished without much difficulty, but had not taken into consideration the possiblity of the Arabs' being driven off by the settlement and returning to the base in force. The retiring Arabs reached the burning base in time to surround the task force and capture or kill all but seven.

These seven managed to get away although all were wounded. They crawled out of range, helping one another until they reached the safety of their own lines. When the Red Mogen David field unit found them they had already given themselves first aid treatment and were cleaning their rifles while singing "Hatikvah."

Create Permanent Youth Group

A permanent body, representing Jewish Youth and Young Adult Councils and national Jewish youth organizations, was created at the National Jewish Youth Conference, held at Camp Wel-Met near Narrowsburg, N.Y., under the auspices of the National Jewish Youth Planning Commission, sponsored by the National Jewish Welfare Board (JWB). The more than 150 delegates, representing more than 65 Jewish communities all over the U.S., voted to ask the National Jewish Welfare Board to be the sponsoring agency "because of its fundamental purposes, the nature of its activities, its readiness to accept the responsibility of sponsorship, and because it alone is in a position to provide the staff and facilities necessary to the effective functioning of the permanent body." The delegates voted to retain the "National Jewish Youth Conference" as the name of the new organization.

An executive committee was elected to draft a constitution, to elect officers, to investigate the desirability of co-sponsorship with other national Jewish youth-serving organizations, and to carry out the work of the Conference between its annual sessions. The constitution will be sent to local communities for their consideration before ratification at next year's meeting.

The statement of purposes adopted by the delegates pledges the Conference to: exchange experiences and program ideas on youth and young adult levels; initiate programs nationally which could aid local communities; act as a sounding board of needs of youth and young adults; stimulate and aid in the development of youth and young adult councils; facilitate relationships with other cultural and ethnic groups; serve as an instrument for cooperation between organized American Jewish youth and youth all over the world; stimulate means of cooperation and exchange between American Jewish youth, people of Israel, and Jews all over the world; provide opportunity for the development of leadership; provide a medium for democratic representation from youth and young adult councils on national and international youth-serving bodies; develop a medium of cooperation between the national Jewish youth organizations and the local Jewish youth and young adult councils; and provide a self-governing representative body of organized Jewish youth which can develop a service for meeting the needs of American Jewish young people.

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The vital place of music in the daily life of the Israelis was emphasized by Izler Solomon, conductor of the Columbus (Ohio) Symphony Orchestra, when he arrived at La Guardia Field after a concert tour of the new state. The 38-year-old conductor, accompanied by his wife, Sorelle, made his first trip to Israel and gave thirty-three concerts in ten weeks, visiting Tel Aviv, Jerusalem and Haifa and many military encampments. He introduced several new American compositions, which he said were enthusiastically received. "The people were starving and waiting for good music," Mr. Solomon declared. "Music is not a luxury in Israel. It's part of the everyday living. There's no doubt about it."

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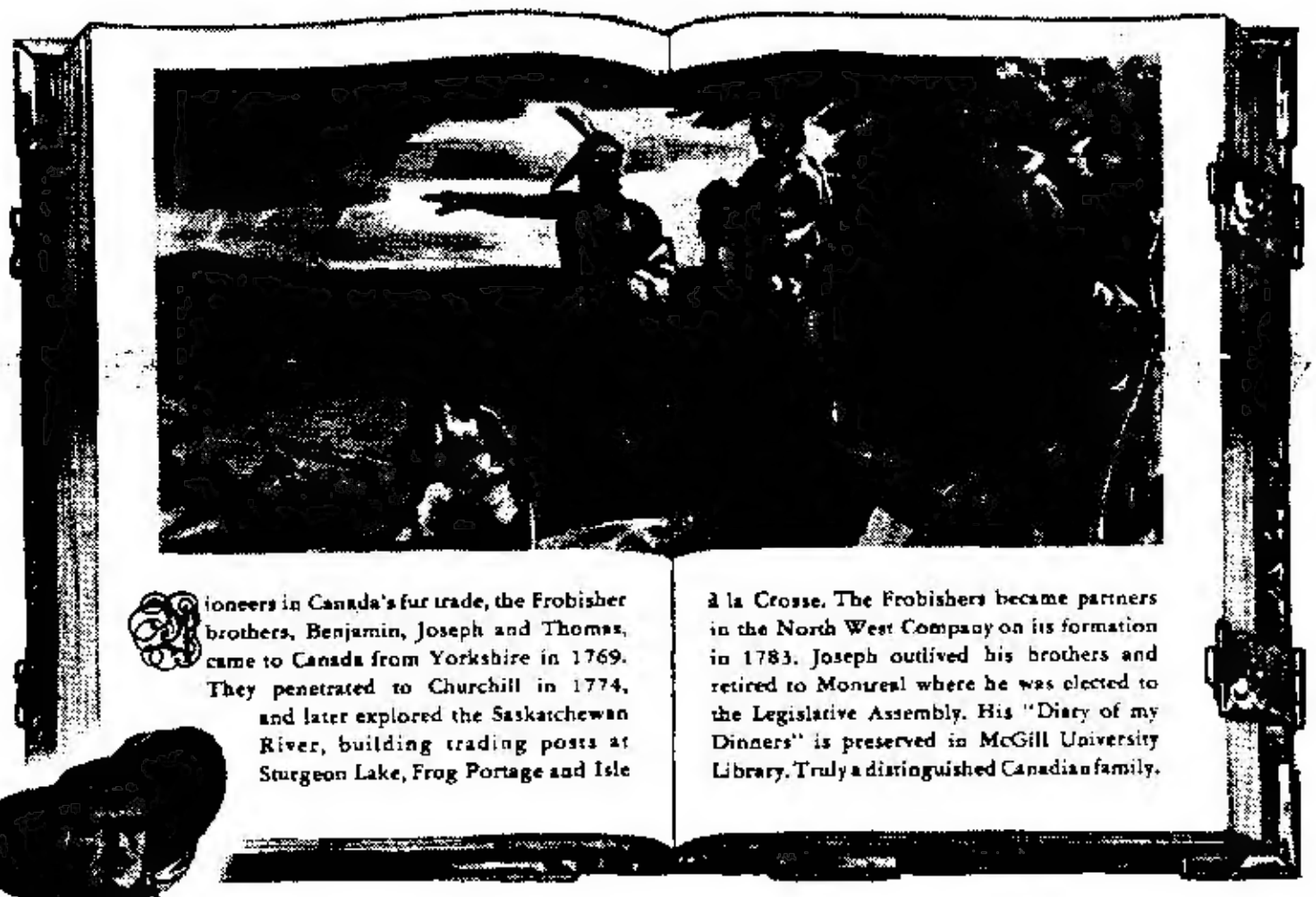

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one teaspoonful allspice
two tablespoonsful salt
three-quarters teaspoonful hot red pepper

Boil ingredients slowly for two hours.

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Sabbath Candles will be kindled on
Friday, October 15, at 4.51 p.m.
Friday, October 22, at 4.40 p.m.

FRENCH NUN SAVED FOUR

A French nun, who invoked the powers of prayer and pen to save Jewish children from the Gestapo during the war, was honored on her first visit to America at a luncheon given by the War Relief Services-National Catholic Welfare Conference in the Empire State Building, in New York.

"It was truly a miracle," said Sister Regereau as she told of the return of the two small daughters of a Frenchwoman sent to death in a German gas chamber. Under cover of night, the father had brought their two brothers to Sister Regereau's convent near Paris and begged her to search for the missing girls.

"I prayed very hard," said the nun, who is coordinator of a Vast relief program carried out in France by 8,000 nuns of her order, the Daughters of Charity of St. Vincent de Paul. She appealed to persons who might produce clues to the children's whereabouts and finally—one night as the moon hid behind dark clouds—the girls were slipped inside the convent gate.

Sister Regereau taught the four Jewish youngsters to say prayers at mass with the many Catholic orphans in her charge, so they could not be detected by the Nazis occupation troops. And after the liberation they were reunited with their father.

Plans Film About Palestine People

Fred Zinnemann, who is the winner of the first quarterly award to be given by the Screen Directors Guild for his direction of "The Search," expects to be off on another unusual overseas movie mission. This is his Palestine project. The proposed expedition to the Holy Land stems directly from certain experiences he had while making "The Search" in camps for displaced persons in Germany.

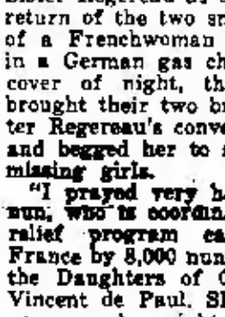
There he was moved and inspired, he says, by the way groups of Jews who had been sent from Palestine for the purpose entered into the task of rehabilitating Jewish children who had been tragically dealt with by the war.

"Those poor kids were homeless and hopeless," he explained, "but the Palestinians labored tirelessly and devotedly to revive and re-educate them. Seeing this in the midst of such misery, I got the feeling that in Palestine among such people I would find a story that should be told on the screen." It is not to be a story against the British or the Arabs, Mr. Zinnemann quickly added, nor about the underground, the refugee ships or camps. "I'm not planning a Western with Arab Indians," he explained. "It will be a picture about people, the future, about human faith and human decency. In a way, the message will be much the same as that of 'The Search'."

With financial backing he expects to get in New York, he will do all the filming of his Palestine production overseas, using either French or Italian studios for his interiors. After a survey of the situation in the Holy Land, the director wants to return to the U.S. late in December, then to be ready to cast the picture by March.

August appropriations of $5,259,000 for relief, reconstruction and resettlement programs in behalf of needy Jews in Europe, the Middle East, Latin America, Africa and Shanghai, announced the Joint Distribution Committee, brought to $46,726,000 the amount allocated in the first eight months of 1948 by JDC, major American agency aiding distressed Jews overseas, includes $755,000 for emigration projects. This is the largest amount appropriated during any month this year for this purpose, according to JDC officials, and was necessitated by the anticipated acceleration of emigration during August, particularly to Israel. Appropriations for Jews in Eastern Europe and Cyprus totalled $1,222,000 the greatest single sum, while $955,000 was allocated to aid approximately 20,000 Jews in the DP countries of Austria, Germany and Italy. Allocations for aid in other European countries, including Czechoslovakia, Norway, Sweden, and Switzerland was $208,100.

Over $458,000 was appropriated for needy Jews in Western Europe, in the August budget, and an additional $475,000 was alloted for the purchase of food, clothing, medicine, and other relief supplies for shipment to Europe. Reconstruction programs including work projects, vocational centers, producers' cooperatives and loan societies, were granted $375,000, bringing the 1948 total for these activities to $3,050,000. JDC funds are derived from the $250,000,000 minimum campaign of the United Jewish Appeal.



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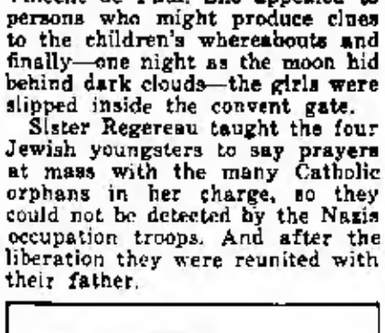

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Montreal Meetings

● Y.M.H.A.: Nora Drewett and Gesa de Kresa, who were to appear for the Concert Series on October 21, will appear instead on Thursday, October 28. A few series tickets, plus single admission tickets, are still available at the Y.M.H.A. Education Office.

● SPANISH and PORTUGUESE Synagogue, Dr. Solomon Frank, Rabbi: Services: Friday, October 5, at 5; Saturday, at 9. Sermon: Listen". Young People's Assembly [illegible]-together and dance is on Saturday, October 16 at 8.30. Sukkoth Monday, at [illegible] 8 a.m. Donor luncheon of the [illegible]sterhood is on Wednesday, November 3, at the Normandie Roof. Mrs. A. L. Goldsmith, AT. 7615, is in charge of reservations. Additional subscribers: Mesdames Myer Moscovitch, David Barza, F. Lord, O. Leckner, H. Shapiro, A. Goldin, M. Adelson, M. Aronovitch, M. Amsel, J. Bercuson, E. C. Bernstein, C. Bloome, L. K. Caplin, C. Coppleman, A. Blaustein, M. Mensher, Reuben Brull, I. Denenberg, Joseph Ettenberg, A. H. Fineberg, Arnold Fineberg, Irving Freeman, H. Feifer, S. Goldstein, Louis Goldenstein, H. N. Dobrin, Chas. Levin, P. Asof, Joseph Richer, S. Grossman, M. Esar, George Kirschberg, E. B. Kert, J. Arbess, Fay Jackson, A. I. Boidman, H. Finkelstein, Murray Goldstein, Ben Baboushkin, W. Gliserman, J. Boidman, L. Heimann, A. I. Hahamovitch, A. B. Jeffay, L. Kozlov, A. Kramer, Misses Jacqueline Blaustein, Rose Goldwater, Ethel Simon, Amelia Hecht.

● TEMPLE EMANU-EL, Dr. Harry J. Stern, Rabbi: Services, Friday, October 15, at 8.15 p.m. Saturday, at 11.30 a.m. Succos services on Sunday, October 17, at 8.15 o'clock; Monday, at 10.30. Annual Succos reception on Sunday evening, in the Community House, where there is a Succah. Religious School celebrates on Monday, October 18, after services. Friday evening, October 22, the service will be dedicated to the cause of United Nations. George S. Mooney, president of United Nations Associates, Montreal Branch, will speak on: "The Outlook: Peace Or War?" At Shemini Atzereth and consecration services on Monday, October 25, at 10.30, pupils entering the Religious School for the first time will be blessed by the Rabbi and presented with miniature Sefer Torahs. Consecration Class is: Vivian Aston, Marjorie Berkson, Carol Brotman, Jennifer Carrick, Ronald Conroy, Stephen Conroy, Barbara Davis, Richard Fisher, Cecily Gardner, Robert Garfield, Janet Greenspoon, Barbara Ruth Genser, Renee Sharon Gerber, Stuart Gertsman, Michael Kates, Harry Krigel, Mary Ellen Michael, Peter Kenneth Miller, Allan Morris, Ross Myers, Robert Prinsky, Sally Louise Putziger, Mark Richstone, Carol Ann Rubinstein, David Lawrence Sankoff, Faith Silver, Frances Sloane, Sandra Speigel, Jacqueline Tarter.

● SHAARE ZION SYNAGOGUE Sisterhood Succoth meeting and tea, on Thursday, October 21, at 2.30 p.m., presents a Succoth skit, written by Mrs. M. S. Cohen. Mesdames Edward Solomon, Clarence R. Gross, Robert Shiller will be guests, representing the officers of the newly-formed branch of the Women's Seminary League. Hostesses will be: Mesdames G. Issenman, L. A. Shapiro, H. J. Issenman.

● HOSPITAL OF HOPE Units meeting on Tuesday, October 19, at 8.00 p.m., are: Chaim Revzen Junior, at the home of Mrs. J. Polansky, 4466 Laval Avenue; Hershel Stavies, at the home of Mrs. J. Greenberg, 8435a St. Hubert Street. Unit meeting at 2.30 p.m.: Rochel Froma Takefman, at the home of Mrs. A. Gordon, 5647 Dunmore Avenue. Units meeting on Wednesday, at 8.00 p.m., are: Tevia Jacobs, at the home of Mrs. B. Rubin, 4650 Victoria Avenue; Chasie Small, at the home of Mrs. S. Price, 5397 Esplanade Avenue; Feige Bookman, at the home of Mrs. A. Bookman, 5386 Park Avenue; Fraid, at the home of Mrs. P. W. Cohen, 868 Stuart Avenue; Goodwill, at the home of Mrs. D. Tesher, 4881 St. Urbain Street; Hesha Berson, at the home of Mrs. M. Singerman, 4403 Esplanade Avenue; Sara B. Stein, at the home of Mrs. B. Kravitz, 4649 St. Urbain Street. Units meeting at 2.30 p.m., are: Victory, at 4465 St. Lawrence Boulevard, with Mrs. L. Holtzman as hostess; Henry Shuster, at the home of Mrs. H. Shuster, 5084 Hutchison Street; election. Units meeting on Thursday, October 21, at 8.00 p.m., are: Chaim Revzen, at the home of Mrs. H. Mendelsohn, 128 Fairmount Street West; Yoisef Pinsky, at the home of Mrs. C. Fish, 2012 Ontario Street East.

● BETH MOISHE SISTERHOOD general meeting is at the home of Mrs. S. Schaefer, 6283 de Vimy Avenue, on Wednesday, October 20, at 8.30 p.m., with Mrs. H. Herman presiding. Friends invited.

● YOUNG ISRAEL Sisterhood meeting will take place at the home of Mrs. Philip Savage, 2429 Soissons Avenue, on Thursday, October 21, with Mrs. S. Warshaw, president, presiding.

● B'NAI BRITH WOMEN Montreal Chapter No. 527: Child study group meets at the home of Mrs. S. Curtis, 1966 Clinton Avenue, on Wednesday, October 20, at 8.30 p.m., with Mrs. P. Waddington as guest speaker. Mrs. H. Freedman is chairman. Friends invited.

● BARON BYNG HOME AND School Association met with parents of the eighth year pupils in the Little Theatre of the School, with A. Rudy presiding. R. A. Patterson, principal, addressed the parents who were taken on a tour of the building. Next meeting, on October 21, at 8.00 p.m., in the Little Theatre, presents Miss Savage, art teacher, lecturing on the art work of the school, with illustrations. Refreshments. Friends invited.

● HADASSAH: Mrs. Samuel J. Zacks, of Toronto, who has returned from a three-month visit to Israel, will address an open meeting of Montreal Hadassah, on Thursday, October 21, at 2.45, in Cardy Hall of the Mount Royal Hotel. Public invited. $110 for Aid To Israel was raised through the efforts of Mrs. R. Morowitz and Mrs. S. Slabotsky at their summer home in Bellevue Park, Woodlands. They are members of Hanna Rifka Central Chapter. Chapter meeting on Monday, October 18, at 2.30, is: Migdol, at the home of Mrs. H. Rosen, 732 Davaar Avenue. Chapters meeting Tuesday, at 8.30, are: Aaron David, at the home of Mrs. A. Perlman, 2186 St. Luke Street; Mary Hinda Bernstein, at the home of Mrs. M. Goldberg, 610 Champagneur Avenue; Mount Carmel, at the home of Mrs. B. Nathan, 736 Querbes Avenue; Syra Miriam Long Spears, at the home of Mrs. Edward Greenspon, 1277 Ducharme Avenue. Chapter meeting Wednesday, at 1.30, is: Herman Abramowitz, Succos tea, at Shaar Hashomayim Synagogue; paper on "Symphony Of Israel," by Mrs. Monty Levitt. Chapters meeting Wednesday, at 2.30, are: Adath Israel, at the home of Mrs. M. Insky, 4944 Dornal Avenue; Bialik, at the home of Mrs. A. Ostroff, 780 Davaar Avenue; Judith, at the home of Mrs. S. Mendelson, 493 St. Joseph Boulevard West; Queen Esther, at the home of Mrs. M. Schwartz, 1235 Bernard Avenue West; Shaare Zion, social meeting, at the home of Mrs. L. Raich, 4473 Draper Avenue; Shoshana, at the home of Mrs. S. Leznoff, 26 St. Cyrille Avenue. Chapters meeting Wednesday, at 8.30, are: Emos Israel, tea meeting, at the home of Mrs. B. Gershberg, 152 Bernard Avenue West; Eta Cohen, at the home of Mrs. M. Sternthal, 1331 Van Horne Avenue; Negev, at the home of Mrs. M. Schaffer, 6039 Durocher Avenue; Rachel Anna Leavy, at the home of Mrs. M. Godlovitch, 664 de l'Epee Avenue. Chapters meeting Thursday, at 2.30, are: Deborah, at the home of Mrs. B. Beutel, 1555 Lajoie Avenue; Kadimah, at the home of Mrs. J. Solomon, 4927 Dornal Avenue. Chapter meeting Thursday, at 8.30, is: Nathan Dlusy, tea meeting, at the home of Mrs. M. Schauber, 3741 Kent Avenue.

● BUCOVINER LADIES Auxiliary will meet at the home of Mrs. S. Rabinovitch, 215 St. Joseph Boulevard West, on October 27, at 8.00 p.m.; on November 2, at 8.00 p.m., at 5012 Jean Brillant Street, with Mrs. M. Germenowics as hostess.

● ADATH ISRAEL Synagogue Sisterhood will meet on Wednesday, October 20, at 8.30 p.m. The president, Mrs. Robert Shiller, will announce plans. Guest speaker will be David Weiss, Executive Director of the Family and Child Welfare of Baron de Hirsch Institution. His subject will be, "Perspective Of Family Life." Social hour.

● COMBINED JEWISH Appeal Women's Division: Reservations for the special gifts luncheon to be held at the Normandie Roof on October 20, under the chairmanship of special names' chairmen, Mrs. J. Godel and Mrs. B. Landa, should be made early with Mrs. Harry Cohen, EL. 9179; or Mrs. Saul Josephson, EX. 1260. Mrs. I. Sydney Isaacs will preside. Mrs. George Strean is chairman of hospitality. This luncheon will inaugurate the drive of the Women's Division. Assisting Mrs. S. Hershon, chairman of the clerical staff, are Mesdames Frank Lauria, E. Roll, Donald B. Hurwitz. A special committee formed by the co-ordinators of zones, Mrs. M. J. Raff, including Mesdames A. Godel, I. Ballon, and the president, Mrs. I. Sydney Isaacs, addressed thirty women's groups. This committee will be absorbed by the newly-formed speakers' committee.

● CALANTHE TEMPLE Number One, Pythian Sisters, will give a miniature fashion show at the Rialto Hall on Wednesday, October 20, at 8.30 p.m. Friends of members invited. Mrs. J. Singer is program chairman; Mrs. M. Bernkoff, head of hospitality; Mrs. S. Grand will preside.

● PIONEER WOMEN'S Organization: Goldie Myerson Group met at the home of Mrs. S. Guttman, 4805 Victoria Avenue. I. M. Bobrove spoke on "The Present Political Situation In Israel." The group held a dessert meeting at the home of Mrs. I. M. Bobrove, 4943 MacDonald Avenue. Next meeting will be at the home of Mrs. S. Neidik, 4789 Victoria Avenue, on Tuesday evening, October 19. Miss Bertha Myerovitch will give the first in a series of lectures on public speaking. Mrs. S. Guttman will preside.

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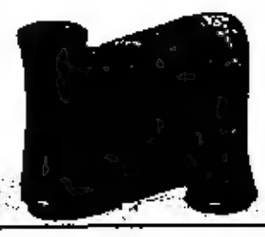

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Social Notes — Toronto

Mr. and Mrs. Max Sheeter, 112 Everden Road, spent several days in Kingston and Ottawa.

Max Millstone, Glen Cedar Road, was in London, having gone for several days to attend the University of Toronto and Western University rugby game.

Mrs. I. P. Dickler and son, Russel, 81 Braemar Road, have returned from Montreal, Que., where they spent several weeks visiting the former's parents, Mr. and Mrs. M. A. Pierce, of Montreal.

Mr. and Mrs. I. Simpson, Glenayr Road, spent several days in Buffalo, N.Y.

Mr. and Mrs. S. Revich and family, formerly of 197 Pendrith Avenue, have moved to their new home at 20 Hilltop Road.

Mr. and Mrs. Ben. Sugarman, 263 Chaplin Crescent, and Mr. and Mrs. Robert Kesten, 89 Douglas Drive, spent several days in Detroit, Mich.

Mrs. Max Goldman, of New York, spent several weeks visiting her brother-in-law and sister, Mr. and Mrs. A. Rovner, Oriole Parkway.

Mr. and Mrs. Joseph Simpson, of Montreal, Que., spent several days visiting Mr. and Mrs. Harry Baker, 83 Whitmore Avenue.

Mr. and Mrs. M. Menkin, of Windsor, spent several days visiting the latter's aunt, Mrs. B. Mannis, 1132 Avenue Road.

Mr. and Mrs. A. Rovner, Oriole Parkway, had as their guests for several days, Mr. and Mrs. Harry Lazare and daughter, Miss Janet Lazare, of Buffalo, N.Y.

Robert Edson, London Street, and Harry Bregman, St. Ann's Road, spent several days in Detroit, Mich.

Mr. and Mrs. Harry Lewis, and daughter, Giula, of Windsor, spent the holiday visiting Shea Engel, 524 Brunswick Avenue, the father of Mrs. Lewis.

Mrs. Jack Alter and daughter, Carolyn, Chaplin Crescent, spent several days in Philadelphia, Pa., where they were present for the wedding of Miss Hazel Gutterman, daughter of Mr. and Mrs. Harry Gutterman, to Albert Lyman, son of Mr. and Mrs. S. Lyman.

Out-of-town guests for the wedding of Miss Dorothy Beatrice Silverman, daughter of Mr. and Mrs. John Silverman, 22 Hepbourne Street, to Leo Posner, son of Mr. and Mrs. Charles Posner, of Brooklyn, N.Y., who were married on Sunday, October 10, were: Mr. and Mrs. A. Posner, Mr. and Mrs. J. Blatt, Mr. and Mrs. A. Blumenthal, Mrs. Samuel Lipshitz, Mrs. Julius Lipshitz, all of Brooklyn, N.Y.; Mr. and Mrs. William Damsky, of New York; Mr. and Mrs. A. Ruderman, of Flushing, Long Island, N.Y.; Sidney Ganz, of Detroit, Mich.; Mr. and Mrs. Morris Greenberg and daughter, Miss Norma Greenberg; Mr. and Mrs. Walter Schwartz, Mr. and Mrs. Morris Grossman and daughter, Miss Natalie Grossman; and Mrs. Bertram Wallins, all of Buffalo, N.Y.

Mr. and Mrs. Nathan Fine, 1832 Bathurst Street, celebrated their twenty-fifth anniversary at dinner and evening with their sons-in-law and daughters, Mr. and Mrs. Sidney Fisher, and Mr. and Mrs. Harold Black.

Mrs. Louis Stekel, 131 Beatrice Street, gave a dinner party in honour of her daughter, Anne, and her fiance, Gerald Steiner, son of Mr. and Mrs. Saul Steiner, of Weston. The hostess wore black crepe, with black accessories; the bride-elect, sky-blue satin, with grey accessories, and a corsage of pink roses; Mrs. Steiner, a black crepe dress, with grey accessories; and Mrs. Irving Stepak, sister of the bride-elect, wore a Paddy-green suit, with black accessories. Among the twenty-two guests present were Mr. and Mrs. Alec Carson, of London, Ont. Later fifty guests were received.

BIRTHS

Born, to Mr. and Mrs. Philip Zarnett (nee Reva Simberg) 2345 Yonge Street, at Toronto General Hospital, on October 2, a daughter, Paula; granddaughter of Mr. and Mrs. Louis Simberg, 80 Brunswick Avenue; and of Philip Zarnett, 20 Oxford Street; great-grandchild of Mr. and Mrs. Benjamin Stulberg, 80 Brunswick Avenue.

Born, to Mr. and Mrs. Irving Nusinoff (nee Shirley Eisen), 58 Ashburnham Road, at Toronto General Hospital, a daughter, Randy Janice; granddaughter of Mr. and Mrs. Samuel Eisen, 58 Ashburnham Road; and of Mr. and Mrs. Boris Nusinoff, 1599 Dufferin Street.

Born, to Mr. and Mrs. Irving Fisher (nee Esther Safer), 150 St. Clarens Avenue; at Mount Sinai Hospital, on September 20, a son, Spencer Malcolm; grandson of Mr. and Mrs. M. Safer, 150 St. Clarens Avenue; and of Mr. and Mrs. Samuel Fisher, 666 Bathurst Street.

Born, to Mr. and Mrs. Max Weiser (nee Dorothy Lipovitch), 309 Euclid Avenue, at the Mount Sinai Hospital, on September [illegible] a son, Sheldon; grandson of Samuel Lipovitch, 309 Euclid Avenue; and of Abraham Weiser, of Uxbridge.

Born, to Mr. and Mrs. Nathan Chizick (nee Faye Katz), 69 Robert Street, at Mount Sinai Hospital, on September 24, a son, Gerald Lawrence; grandson of Mr. and Mrs. Morris Katz, 100 Grange Avenue; and of Rubin Chizick, 1371 Ossington Avenue.

Born, to Mr. and Mrs. Ubbey Grossman (nee Diane Pauline), 513 Crawford Street, on October 3, at Toronto Western Hospital, a son, Marc Richard; grandson of Mr. and Mrs. J. Pauline, 513 Crawford Street; and of Mr. and Mrs. S. Grossman, 66 D'Arcy Street.

ENGAGEMENTS

Mr. and Mrs. Louis Stekel, 131 Beatrice Street, announce the engagement of their daughter, Anne, to Gerald Steiner, son of Mr. and Mrs. Saul Steiner, of Weston.

Mr. and Mrs. M. Lodish, 860 Bloor Street West, announce the engagement of their daughter, Edith, to Jack Lucas, son of the late Mr. and Mrs. H. Lucas.

The engagement of Miriam, daughter of Charles Mayson, 39A Christie Street, to Leonard Wodlinger, son of Mrs. Rose Wodlinger, Lonsdale Road, is announced, the marriage is to take place on November 7.

Mr. and Mrs. Max Garshowitz, 30 St. Anne's Road, announce the approaching marriage of their daughter, Eunice Roseline, to William Freedman, son of Abraham Freedman, of North Bay, the marriage to take place on October 31, at Shaw Street Synagogue.

Mr. and Mrs. Joseph Platt, of Buffalo, N.Y., announce the engagement of their daughter, Phyllis Ruth, to Francis Kertman, son of Mr. and Mrs. Hyman Kertman, of Buffalo, the marriage to take place in June. Miss Platt is the granddaughter of Mr. and Mrs. Michael Kravitz, Euclid Avenue, Toronto.

DEATHS

Zelig Trotsky, 96 Albany Avenue, died in his eighty-fifth year, at Mount Sinai Hospital, on September 29. He is survived by one son, Morris; two daughters, Mrs. Jack Golomb (Rae); Mrs. Joseph Golomb (Ann); and six grandchildren, Mrs. Rubin Faberman (Dorothy); Meyer; Mrs. Abraham Pivko (Ida); Mrs. Harry Mendell son (Muriel); Philip Golomb, and Rosalyn Trotsky; and one great-grandchild, Rochelle Ann Faberman. Burial was at Shomrai Sabbath cemetery, Rabbi I. Hurwitz officiating. Shiva was at 96 Albany Avenue. Mr. Trotsky was an active member of Shomrai Sabbath Congregation.

Isadore Trotsky, formerly of Toronto, died in his fifty-second year, at his home, 1650 Spantun Avenue, in Pittsburgh, Pa. He is survived by his wife, Mrs. Ida Trotsky; one brother, Morris; two sisters, Mrs. Jack Golomb (Rae); and Mrs. Joseph Golomb (Anne). Funeral took place from the home. Mr. Trotsky was an active member of the Jewish War Veterans. Shiva was at 96 Albany Avenue, in Toronto.

UNVEILINGS

The family of the late Louis Feinberg wish to announce the unveiling of a tombstone on Sunday, October 17, at ten a.m., at the Sons of Jacob Cemetery, Dawes Road. Relatives and friends are invited to attend.

MARRIAGES

BARDIKOFF-MIRSKY

The marriage of Tillie, daughter of Mr. and Mrs. S. Mirsky, 480 Euclid Avenue, to Carl Bardikoff, son of Mr. and Mrs. H. Bardikoff, 26 Ellsworth Avenue, took place on September 26, at five o'clock, at Men of England Synagogue, Rabbi Judah Washer officiating, assisted by Rabbi M. H. Levy. The bride was given in marriage by her parents. Her white satin gown was trimmed with seed pearl beads and had a sweetheart neckline. Her crown was trimmed with seed pearl beads and caught a full-length veil, and she carried a white Bible, covered with white orchids, roses, and white satin streamers. Mrs. George Spivak was matron of honour, gowned in turquoise-blue crepe, with a matching floral headband, and a cascade of mixed roses. The bridesmaids were Misses Gertrude Yaffe, of Hamilton; Shirley Adelman, Lila Greenberg, of Oshawa; Sylvia Simon, Rose Levine, and Diane Shanoff, all in pastel-shaded brocaded satin, with matching floral headdresses, and carried nosegays of mixed roses. Joan Zelitt, Gwendolyn Spivak, and Rita Korn were junior bridesmaids, the former in pink, the latter in blue, with matching floral headdresses, and bouquets of mixed roses. George Spivak was best man and ushers were: Harry Mirsky, Henry Goodman, Jack Mirsky, Harry Zelit, Ruby Levine, and Harry Garton. The reception took place at Beth Sholom Synagogue, Mrs. Mirsky wearing a royal-blue crepe gown, with a corsage of mixed roses. Mrs. Bardikoff, mother of the groom, was in a grey crepe gown, with a corsage of mixed roses. The bride and groom left for a wedding trip to Quebec City and the New England States, the former wearing a grey plaid suit, with matching accessories. Out-of-town guests were Mr. and Mrs. Max Greenberg, of Oshawa; Mrs. Max Yaffe and Gilbert and Miss Gertrude Yaffe, of Hamilton; Mr. and Mrs. C. Zelitsky, of Paterson, N.J.; Mrs. Margaret Murdin, and Mrs. Philip Manis, of Brooklyn, N.Y.; Mr. and Mrs. I. Fogelman, of Bronx, N.Y.; Mr. and Mrs. M. Gorman, and Mr. and Mrs. H. Gorman, of Detroit, Mich.; Mrs. I. Grossman, of Montreal, Que.; I. Shanovitch, of Paris, France; and Dr. and Mrs. P. Shankman, of London, Ont.

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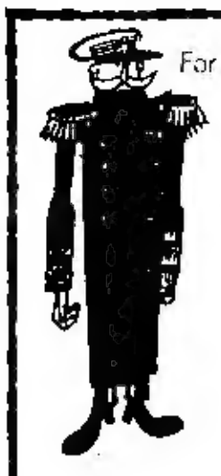

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Toronto Meetings

● GRAND ORDER of ISRAEL Ladies' Auxiliary are holding their annual tea, on Sunday, October 17, from 3 p.m. to 7 p.m., at the home of Mrs. P. Gryfe, 38 Pinewood Avenue.

● A joint tea in aid of Hebrew Weston Sanatorium and Youth Aliah, held at the summer home of Mrs. W. Sherman, Glen Edythe drive, 94 Lakewood, Bay Beach, raised $230, to be divided for both charities. Those assisting were: Mesdames Mac Weiss, A. Lampel, of Sarnia; Mrs. A. Silverman and daughter, Miss Bessie Silverman.

● HEBREW FREE SCHOOL Women's Auxiliary annual tea, in aid of the Brunswick Avenue Talmud Torah is on Sunday, November 7, from 2.30 to 8.00 p.m., at the home of Mrs. H. Rubenstein, 321 Palmerston Boulevard. Hostesses are: Mesdames H. Rubenstein, L. Shekter, J. Paul, S. Lipson, W. Weinstein.

● BNAI BRITH Chapter 434 met at the Royal York Hotel, Mrs. Edward D. Winer presiding. Reports were heard from Mesdames Norman Cowan, Harry Pachter, Morris Sugar, Henry Donsky, Morris Cohen, David Kofsky, Aaron Wolfe. Louis Herman K.C., president of Central Region of the Jewish Immigrant Aid Society, spoke on helping D.P.'s. J. B. Salsberg, M.P.P., spoke on "What's What In The Present World Crisis." Annual travel tea takes place on Sunday, October 24, at the homes of Mesdames Norman Fegelman, 19 Ridgewood Road; Barney Greenberg, 53 Ridge Hill Drive; David Greenglass, 9 Conrad Avenue; Emanual H. Sporn, 56 Claxton Boulevard; Bert Taradash, 420 Richview Avenue; Louis Taerk, 308 Rushton Road; Ben. Walker, 110 Vesta Drive; Morris Weiner, 413 Lytton Boulevard; Aaron Wolfe, 57 Crang Avenue. Convener is Mrs. Louis English, MA. 4352.

Haifa Designer Gets N.Y. Ideas

Shula Friedberg, in New York with a Haifa delegation for the United Jewish Appeal, and Gisele Klein, designer for Jerry Gilden, got together in a hurry recently on the subject of good, simple American clothes. Gisele worked up to her sound clothes flair from being a little stenographer, always bargain hunting with her nose pressed against the window of an expensive shop. Shula worked down to hers from designing custom-order clothes in Haifa.

Haifa as a fashion center may sound startling, but it had its smart side in the old days, according to this attractive little designer-turned-soldier. Born in Lithuania, she's been sketching clothes and thinking of them ever since she can remember, first in Paris and later studying with a Viennese refugee.

In Haifa she was turning out sketches for an agent who provided inspiration for the local dress-makers. One day Splendid Models snapped her up, Haifa's only large manufacturing firm, it was the only pre-war ready-to-wear source for the Palestine and South African trade.

Most of the dresses she designed in those days went out into the world with around seventy-dollar price tags, Mrs. Friedberg says. Production was by the hundreds, not the ten thousands of the budget American market, and everything was hand-finished even belts and buttons.

What leaves her dazed about the American picture, though, is not so much its machine-made precision or its big figures as the variety of sizes, says the New York Herald Tribune. Nobody but a Venus would have fitted without alterations into her Haifa clothes, she says. She plans to introduce both junior and five feet five and under proportions to Haifa design as soon as her war career is over.

New Prayerbook Edited By Late Chief Rabbi

A new Jewish prayerbook, called "The Authorized Daily Prayer Book, First American Revised Edition," was published by the Bloch Publishing Company, at 31 West Thirty-first Street, New York. The first edition consists of 5,000 copies.

The work is printed in one volume, containing 1,120 pages, with Hebrew text on the right-hand page and English text on the left. In accordance with Hebrew usage, the pages are read from the back of the book toward the front.

The editor of this new prayer book was the late Dr. Joseph H. Hertz, a scholar who for thirty-three years was Chief Rabbi of the British Empire. He died in London on January 14, 1946, at the age of seventy-three. Dr. Hertz was born in Slovakia, was reared and educated in New York and was the first student graduated from the Jewish Theological Seminary of America, now at Broadway and 122nd Street.

Dr. Hertz used the traditional Hebrew text of the Orthodox Jewish Prayerbook, translating it into English and writing the commentary, introduction and notes. In a preface written in London, in 1941, he said: "It is the fervent prayer of the author that, with the help of God, his labors lead to a deepening of devotion in the tents and sanctuaries of Israel in English-speaking lands."

Although Dr. Hertz died before his work was made available to the public, he had virtually completed the correction of its page proofs, it was said by the publishers. The last page he corrected was 1,064, "Confession on a Death-Bed," which begins: "I acknowledge unto thee, O Lord my God and God of my fathers, that both my cure and my death are in thy hands. May it be thy will to send me to a perfect healing. Yet if my death be fully determined by thee, I will in love accept it at thy hand."

The new prayerbook is intended for use in Orthodox and Conservative Jewish Synagogues and for study in all Jewish homes, libraries and schools, its publishers state.

PUBLISH NEW HOLY DAY PRAYER BOOK

A new High Holiday Prayer Book has just been published by the Jewish Reconstructionist Foundation, of New York City, publishers of the Sabbath Prayer Book and the New Haggadah. The High Holiday Prayer Book, edited by Rabbis Mordecai M. Kaplan, Eugene Kohn and Ira Eisenstein, consists of two volumes, Volume I for Rosh Hashonah and Volume II for Yom Kippur.

This Mahzor is part of the Reconstructionist Foundation's plan to provide devotional literature combining traditional prayers with readings and meditations culled from Jewish sources both old and new. The traditional text has been modified to eliminate unnecessary repetitions, and new translations have been prepared for all the Hebrew material. Short rubrics introduce each prayer, and the Torah and Haftorah readings are, in each instance, prefaced by explanatory notes. Interpretative versions of some of the traditional prayers invest them with new vitality and meaning.

The High Holiday Prayer Book contains the supplementary material included in the Shir Hadash which was published by the Foundation some years ago and used very extensively by congregations and by many chaplains in the U.S. Armed Forces. There are also supplementary readings, drawn from ancient, medieval and modern sources and many original prayers, all intended to express the basic ideals of Jewish religion.

This new Prayer Book attempts to satisfy the need which the individual Jew feels for worship which will fortify his courage and stir his conscience. It is designed to furnish the opportunity to the worshipper to give utterance to his deepest personal yearnings and, at the same time, to offer a medium for meaningful communal prayer.

The first president of the Jewish Theological Seminary of America, Rabbi Sabato Morais, was one of the early presidents of the first Philadelphia YMHAs. Rabbi Isaac Mayer Wise, father of American Liberal Judaism and founder of Hebrew Union College, was among the supporters of the first Cincinnati YMHA, founded in 1867.

Montreal Births

(Continued from Page Three)

Born, to Mr. and Mrs. Walter I. Sheper (nee Yetta Alper), Willowdale Avenue, a daughter, Julie Brenda, at the Herbert Reddy Memorial Hospital, on October 1; granddaughter of Mr. and Mrs. M. Alper, Dollard Avenue; and of Mrs. R. Sheper, Durocher Avenue; great-granddaughter of T. Klaiman, Jeanne Mance Street.

Born, to Mr. and Mrs. L. J. Tarshis (nee Greta Segal), Clanranald Avenue, a son, Bernard Michael, at the Jewish General Hospital, on October 1; grandson of Mr. and Mrs. Irving Tarshis, Ramezay Road; and of Moe Segal, Cote des Neiges Road. Godparents are Mrs. Eric Levitt, Cote des Neiges Road; and Ellis Tarshis, Ridgevale Avenue. Moe Segal, grandfather, Cote des Neiges Road, held the baby during the ceremony.

Born, to Mr. and Mrs. Morris Tanny (nee Jean Levine), Esplanade Avenue, a son, Stephen Michael, brother of Gerald Brian, at the Royal Victoria Hospital, on October 1; grandson of Mr. and Mrs. H. Levine, Esplanade Avenue; and of Mr. and Mrs. R. Breslof, St. Urbain Street. Godparents are Mr. and Mrs. E. Levine, Trans Island Avenue. H. Herscovitch, Melrose Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Charles Winter (nee Sylvia Stober), St. Joseph Boulevard East, a daughter, Lynn Carol, sister of Barbara Ann, on October 2, at the Jewish General Hospital; granddaughter of Mrs. L. Stober, St. Joseph Boulevard East, and the late Louis Stober; and of Mrs. C. Wagner, Park Avenue; and of A. Winter, Hutchison Street.

Born, to Mr. and Mrs. J. Rapkin (nee Molly Keller), Dollard Avenue, a daughter, Barbara Rena, sister of Stanley Ian, at the Jewish General Hospital, on September 27; granddaughter of Mr. and Mrs. A. Keller, St. Antoine Street; and of Mrs. S. Rapkin, Park Avenue, and the late A. Rapkin.

Born, to Mr. and Mrs. William Frank (nee Pauline Colton), Stuart Avenue, a daughter, Maureen Anne, sister of Barry and Howard, at the Jewish General Hospital, on September 29. Grandparents are Mr. and Mrs. A. Colton, Esplanade Avenue; and Mr. and Mrs. S. Frank, Van Horne Avenue.

Born, to Mr. and Mrs. Saul Derrick (nee Brenda Goldstein), Harvard Avenue, a son, Sandor, at the Royal Victoria Hospital, on September 27. Godparents are Dr. and Mrs. John Kershman, Wilder Avenue.

Born, to Mr. and Mrs. Jack L. Cohen (nee Ettie Nevitt), de l'Epee Avenue, a daughter, Marilyn, sister of Herbert, on September 27, at Jewish General Hospital; granddaughter of Mrs. M. Nevitt, St. Urbain Street.

Born, to Mr. and Mrs. Harry Marvin (nee Dorothy Vool), St. Joseph Boulevard West, a daughter, Susan Anne, at the Jewish General Hospital, on September 28; granddaughter of Mr. and Mrs. M. Vool, City Hall Avenue; and of Mrs. M. Lifshitz, Lajoie Avenue.

Born, to Dr. and Mrs. Manuel N. Fineman (nee Myra Rill), of Philadelphia, Pa., a son, Stanley Mark, on September 30, at the Mount Sinai Hospital, in Philadelphia; grandson of Mr. and Mrs. H. Fineman, Clinton Avenue; and of Mr. and Mrs. Zachary Rill, of Ottawa, Ont.

Born, to Mr. and Mrs. Harry Chaimberg (nee Gertrude Silverstein), de l'Epee Avenue, a son, Gerald Leonard, on September 28, at the Jewish General Hospital; grandson of Mr. and Mrs. David Silverstein, Beaminster Place; and of Mr. and Mrs. M. Chaimberg, de l'Epee Avenue, who are the godparents. Isidore Silvers, of Melbourne, Australia, held the baby during the ceremony.

Born, to Mr. and Mrs. Moe Thau (nee Freda Tock), Villeneuve Street West, a daughter, Hannah Elaine, at the Jewish General Hospital, on September 10; granddaughter of Mr. and Mrs. Samuel Tock, Villeneuve Street West; and of Mr. and Mrs. Louis Thau, de Bullion Street; great-granddaughter of Mrs. R. Storfer, de Bullion Street.

Born, to Mr. and Mrs. William Kepman (nee Binnie Frost), Clark Street, a son, brother of Melvyn, at the Herbert Reddy Memorial Hospital, on October 1. Grandparents are Mr. and Mrs. M. Frost, Bloomfield Avenue; and Mr. and Mrs. J. Kepman, of Winnipeg, Man.

Born, to Mr. and Mrs. Ben. Spears (nee Tili Adelman), Woodbury Avenue, a daughter, Roslyn Elaine, at the Jewish General Hospital, on October 4.

Born, to Mr. and Mrs. Morris Cohen (nee Ruth Leibovitch), Dollard Avenue, a son, Theodore, brother of Rhea, at the Royal Victoria Hospital, on September 18; grandson of Mr. and Mrs. H. Cohen, Henri Julien Avenue; and of J. Leibovitch, Dollard Avenue, and the late Mrs. Leibovitch. Godparents are Mr. and Mrs. J. Leibovitch, Jeanne Mance Street. Dr. Hyman Weiner, Davaar Avenue, held the baby during the ceremony.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

OCTOBER 15, 1948 VOL. XXXI, No. 3

BRANDEIS UNIVERSITY

(Continued from Page One)

to achieve its goal for the present, a four-year liberal arts college. In time, it plans to add graduate schools.

Twenty-five per cent of the freshmen are receiving scholarships from the university. The tuition charge is $500 a year. There are thirteen faculty members, among whom is Ludwig Lewisohn, famous author and the literary critic, who will be professor of comparative literature. The high ratio of faculty to students will enable the university to install a virtual tutorial system.

Funds for the university were raised by the Brandeis Foundation, Inc., of Boston, of which Morris S. Shapiro is president. George Alpert, a Boston attorney, is president of the board of trustees.

Three thousand persons heard the former national director of Hillel Foundations describe the principle by which the new Jewish-sponsored institution would be guided, reports the New York Times.

An institution bearing the name of the late Justice of the Supreme Court, Louis D. Brandeis, "must be dedicated to conscientiousness in research, to honesty in the exploration of truth to its 'innermost parts,'" said Dr. Sachar.

Brandeis never would entertain, he continued, "pagan concepts of the utter relativeness of truth, of life's meaningleasness and perishableness."

Choices set up by "such arbitrary categories" as quotas, declared Dr. Sachar, "are based on the assumption that there are standard population strains, on the belief that the ideal American must look and act like an eighteenth-century Puritan, that the melting pot of America must mold all who live here into such a pattern.

"The truth is that America is not a melting pot at all, it is a symphony," he continued. "The precious groups that have come to these shores must not disappear into an assimilative cauldron, they must retain their uniqueness which has come out of their special heritage."

These groups must play in harmony with all the rest, he said, "else there is a dreadful cacophony." The "very diversity of instrumentation" thus achieved, he declared, would add "richness and profundity" to the symphonic effect.

Dr. Arthur H. Compton, chancellor of Washington University, from which Dr. Sachar was graduated, asserted in the inaugural address that failure of education in democracy would bring "the loss of freedom that we consider our prized heritage."

The award of success, he added, was the "attainment of an unprecedented level of prosperity and opportunity for individual development in shaping our physical and our human world to fit our needs."

Asserting that the "present state of tension" might last for many years, Dr. Compton held it to be of equal importance that "we should have wise heads to guide our destiny," as well as "other citizens with wisdom" trained to follow in their footsteps.

It was not necessary that these younger citizens" be taught to believe what the mature leaders believe," he continued, but rather that they should learn how to determine the truth in a confused situation and how to choose "for themselves a wise course."

A. J. C.

(Continued from Page One)

liberalize the immigration law.

Others who answered some of the questions Mr. Arens had to ask were: William Weiss, of New York, honorary secretary of the Synagogue Council of New York; Rabbi Israel Tabak, of Baltimore, executive committee member of the council; Ann Petlock, director of the migration services of the United Service for New Americans; and Abraham Rockmore, counsel of the Hebrew Immigrant Aid Society.

The witnesses denied there was any correlation between the number of foreign-born and the extent of Communism when Mr. Arens asked about it with specific reference to the Marcantonio and Isaacson Congressional districts in New York City.

LEADER QUITS

(Continued from Page One)

edies and its mournful deficiencies.

"I like the spirit of justice and of idealism that characterizes the Histadrut. While I am fully aware of its inadequacies and its defects, which stem in large measure from its transitional stage in the history of our people in Eretz Israel, it seems to me to have made a magnificent beginning in the right direction.

"More and more during the last few years I have felt this myself, and it would be mere cowardice if I were not to signalize this by my affiliation. I have already sent in my application for membership to the local chapter of the Labor Zionist Organization. I trust with all my heart that this association will bring strength to the Labor Zionist Movement."

Officials of the Zionist Organization of America refused to comment on the resignation.

WARNS ISRAEL

(Continued from Page One)

The reception to the Israeli soccer team of eighteen, sponsored by the Zionist Organization of America, also marked the opening of the organization's membership campaign throughout the country, under the direction of Joseph Goldberg, national membership chairman. The organization has set a goal of 100,000 new members in greater New York.

FIRST NEW DP

(Continued from Page One)

Security clearance was said to be one slow-down factor.

"We don't want anyone coming in here who is a security risk," said Mr. Rosenfeld. "We will not admit any Communists or Nazis."

One significant provision includes members of European underground organizations in the classification of those who bore arms against enemies of the United States in World War II. The law gives such soldiers a priority for admission, according to the New York Herald Tribune.

The two commissioners reported that the commission now has assurance covering 18,000 persons that there would be jobs and homes for them in the U.S., and that they would not become public charges.

Of the 18,000, they said, not more than 1,000 were slated for New York, city and state.

Mr. Rosenfeld answered a question as to whether the law seemed to him unfair to Catholics and Jews with a flat "yes," and added that as a result the deadline date of Dec. 22, 1945, it bore most heavily on the Jewish people.

The present DP population was said to be from 600,000 to 800,000 in about 200 camps, plus between 300,000 or 400,000 outside the camps.

First attempt to organize a national association of YMHAs, was the American Hebrew Association, which was formed in 1880 and lasted until 1883.

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Many of Israel's flourishing settlements owe their land foundation to the contributions made to the J.N.F. through the Blue Box.

Land is needed for the thousands streaming into the new Jewish State, and a splendid response for Geulath Ha'arets is expected by our volunteer workers.

WEALTHY JEW HANGED BY IRAQ FOR ARMS AID TO ISRAEL

Shafiq Ades, described as an Iraqi millionaire, was publicy hanged in Basra, after being found guilty of supplying arms and other war equipment to Zionists. Mr. Ades was said to have been one of Iraq's most widely known Jewish merchants.

Accused of purchasing surplus British Army material and shipping it to Palestine and of organizing Zionism in Iraq, he was condemned to death by an Iraqi military court on September 13 after nearly two months of investigation and a week of court sessions.

In addition to the death penalty, a fine of 5,000,000 dinars ($20,000,000) was imposed. The court said the money would be obtained from Mr. Ades' property and turned over to the Iraqi Ministry of Defense "to compensate for losses of men and material suffered by the Iraqi Army."

LAVAL UNIVERSITY, QUEBEC
appeals for
$10,000,000.

LAVAL UNIVERSITY is stifling. Located within the historic fortifications of Quebec and hemmed in by densely built areas, the University is no longer able to cope with ever-increasing demands made upon it by young people seeking higher education.

Laval's famed Schools of Medicine, Forestry, Mines, Fisheries, Chemistry and Biology, and its other faculties have been forced to turn back thousands of young men and women who are urgently needed by Canadian People, Industry and Business.

After thorough consideration of minimum needs, the University is appealing today for $10,000,000. Since 1852, when the University was established on its present form, there have been but two appeals and, together, they were for a sum of $2,366,000.

Laval University proposes to erect a University City, at Ste. Foy, near Quebec. Here, following a carefully prepared plan, will arise spacious buildings, with plenty of light and air, and appropriately equipped.

The $10,000,000 budget of the University will, it is planned, be expended in the following manner:

New University Buildings	$ 6,000,000
Development of the "University Centre"	$ 1,000,000
Special Fund for maintenance and other expenses, and Pension Fund for professors and other university personnel	$ 3,000,000
Grand total	$10,000,000

THE BOARD OF TRUSTEES
Laval University, Quebec